



CITY COMMISSION AGENDA

MONDAY, APRIL 1, 2024

204 W. 11TH ST. – 5:00 P.M.

AARON THOMPSON – MAYOR
JJ HOWARD – VICE MAYOR
JASON SHOWALTER – COMMISSIONER
BROOK REDLIN – COMMISSIONER
ANN MYERS – COMMISSIONER

1. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance

2. PUBLIC COMMENT

(Members of the audience will have five minutes to present any matter of concern to the Commission. No official action may be taken at this time.)

3. CONSENT AGENDA

- A. 03/18/2024 Commission Meeting Minutes
- B. Appropriation Ordinances 2024-07; 2024-07A; , 2024-P07

4. PRESENTATIONS & PROCLAMATIONS

None this meeting.

5. ORDINANCES AND RESOLUTIONS

None this meeting.

6. FORMAL ACTIONS

- A. Park Mower Bids
- B. MOU-911 Backup Site
- C. 2024 Utility Charge Offs
- D. Street Project Material Quotes
- E. Letter of support – KHITC tax credit application by Golden Sunset Addition, LLC

7. DISCUSSION ITEMS

- A. Hwy24 Parcel Discussion
- B. Residential Zoning – Text Amendment Ordinance to Planning Commission

8. REPORTS

- A. City Manager
 - (1) Manager Memo
 - (2) IT Grant Applications
 - (3) Fuel Tank Update
- B. City Commissioners
- C. Mayor

9. ADJOURNMENT

- A. Next Regular Meeting is Monday April 15, 2024.

NOTE: Background information is available for review in the office of the City Clerk prior to the meeting. The Public Comment section is to allow members of the public to address the Commission on matters pertaining to any business within the scope of Commission authority and not appearing on the Agenda. Ordinance No. 1730 requires anyone who wishes to address the Commission on a non-agenda item to sign up in advance of the meeting and to provide their name, address, and the subject matter of their comments.



City of Goodland
204 W. 11th Street
Goodland, KS 67735

MEMORANDUM

TO: Mayor Thompson and City Commissioners
FROM: Kent Brown, City Manager
DATE: April 1, 2024
SUBJECT: Agenda Report

Consent Agenda:

A. 3-18-2024 Commission Meeting Minutes

B. Appropriation Ordinances 2024-07; 2024-07A; 2024-P07;

RECOMMENDED MOTION: I move that we approve Consent Agenda items A and B.

Presentations & Proclamations

None this meeting.

Ordinances and Resolutions:

None this meeting.

Formal Actions

A. Park Mower Bids

Several bids were received; however, only the bid from American Implement met all specifications per Danny. See CCCF for additional information.

RECOMMENDED MOTION: "I move that we approve the purchase of the John Deere Z997R mower from American Implement for \$20,717.14"

B. MOU-911 Backup Site

This MOU allows Sherman County 911 Communications' to set up a backup 911 communications center in the Goodland Police Department building and have access to operate the backup 911 communications center at any point in time that it is needed.

RECOMMENDED MOTION: "I move that we approve the MOU between Sherman County and the City of Goodland regarding the installation and operation of a backup 911 center in the Goodland Police Department at 720 Armory Road."

C. 2024 Utility Charge Offs

Annually staff requests the Commission to authorize the charge off of unpaid balances on utility accounts in which the City no longer has any correspondence with the customer. The attached charge off list is for customers we have not had contact or communication with for four years. Total balance requesting to charge off is \$17,916.17.

RECOMMENDED MOTION: I move to approve Utility Charge Offs in the amount of \$17,916.17.

D. Street Project Material Quotes

Kenton obtained quotes on a number of items needed to proceed on the Cherry Street improvement project. Staff recommends approval of the quote from Concrete Accessories. Total cost is \$16,264.90.

RECOMMENDED MOTION: I move to approve the quote from Concrete Accessories for the amount of \$16,264.90.

E. Letter of Support – KHITC tax credit application by Golden Sunset Addition, LLC

Per a request from Randy Speaker with the Northwest Kansas Economic Innovation Center, Gennifer House with Golden Sunset Addition, LLC, is requesting the Commission consider approving a letter of support for a tax credit application with the Kansas Housing Investor Tax Credit organization. Randy Speaker is assisting Gennifer House and the Golden Sunset Addition, LLC, with setting up a Roll Over Loan Model with 2 homes per year for 5 years. The letter of intent to apply for KHITC funds is due April 5 with the due date for the actual application on April 19. The letter of support from the City would help in the application process. The letter of support would indicate there is a need for Housing in Goodland. And the City is in support of the development of Golden Sunset Addition, LLC to develop homes on Cattletrail. Beginning with 1506 and 1514 Cattletrail and continuing on if those two homes sell. The City is in support of the LLC to apply for tax credits that would reduce the cost to actual buyers thru the Kansas Housing Resource Corporation.

RECOMMENDED MOTION: I move that we approve a letter of support for the tax credit application by Golden Sunset Addition, LLC. to the KHITC in regards to the 2 homes being built at 1506 and 1514 Cattletrail."

Discussion Items

A. Hwy 24 parcel discussion

Included in your packet is a description of the lot on Hwy24. Also included are an aerial view of the property. Also included an aerial view of the prior property in the Industrial Park. City Attorney Kling is reviewing a possible sale agreement. Raul and Lisa Rodriguez have expressed interest in the property. However, the City has a Sheriff's deed to the property in 2009. The property is a former motel site that was torn down and the demolition costs were assessed against the property. In order to gain title insurance to

the property, additional action would need to be taken either by the City or the proposed owner. Staff will provide additional information at the meeting.

B. Residential Zoning – Text Amendment Ordinance to Planning Commission

There are two ordinances included in the packet with some additional comments provided by Barb with Community Matters Institute. Before the ordinances are presented to the Planning Commission for their recommendations to send them to the City Commission for approval, the documents are included here for any initial comments by the City Commission.

Reports:

A. City Manager

- Manager Memo
- IT Grant Applications
- Fuel Tank Update

B. City Commissioners

The Mayor will ask each City Commissioner for their comments or questions for staff on any other topic not on the agenda at this time.

C. Mayor

Mayor will present any comments or questions for staff at this time.

GOODLAND CITY COMMISSION
Regular Meeting

March 18, 2024

5:00 P.M.

Mayor Aaron Thompson called the meeting to order with Vice-Mayor J. J. Howard, Commissioner Jason Showalter, Commissioner Ann Myers and Commissioner Brook Redlin responding to roll call.

Also present were Dustin Bedore – Director of Electric Utilities, Jason Erhart –Chief of Police, Joshua Jordan – IT Director, Kenton Keith – Director of Streets and Facilities, Neal Thornburg – Director of Water and Wastewater, Danny Krayca – Director of Parks, Zach Hildebrand – Code Enforcement/Building Official, Jake Kling – City Attorney, Mary Volk - City Clerk and Kent Brown - City Manager.

Members present from Planning Commission were Matt McKenzie, Wallace Hansen, Mary Ellen Coumerihl and Dennis Sneath.

Mayor Thompson led Pledge of Allegiance

PUBLIC COMMENT

- A. Craig Loveless, CEO provided an update to the Commission for GRMC. Craig stated, our contractual services continue to run high which is a concern. Many services are moving to outpatient and 87% of our total revenue is outpatient services. We are starting third year of our three-year strategic plan. Thanks for all the community support.

CONSENT AGENDA

- A. **03/04/24 Commission Meeting Minutes**
- B. **Appropriation Ordinances: 2024-06, 2024-06A, and 2024-P06**
ON A MOTION by Commissioner Redlin to approve Consent Agenda **seconded** by Vice-Mayor Howard. **MOTION carried on a VOTE of 5-0.**

PRESENTATIONS & PROCLAMATIONS

- A. **911 Appreciation Week Proclamation** – Mayor Thompson proclaimed the week of April 14- 20, 2024 as National Public Safety Telecommunications week in the City of Goodland to honor the men and women whose diligence and professionalism keep our city and citizens safe.

ORDINANCES AND RESOLUTIONS

- A. **Resolution 1627: Set Public Hearing Date for Distance Waiver for 1222 Main Avenue** – Kent stated, we received a petition from owners of The Rec Room. Neil Watson and Alison Griffith signed a petition for a waiver on distance limitations at 1222 Main Ave. Neil stated, we are looking to create The Rec Room with shuffleboard, pool tables and other games. We will have party room and serve sodas and beer. Hours we are considering are Wednesday through Sunday 4-10 and possibly earlier hours on Sunday. Mayor Thompson stated, it is exciting when people open a business. Will you be serving food? Neil stated, more pizza and fried foods. Commissioner Showalter stated, I appreciate your entrepreneur spirit. Kent stated, with petition there is a distance limitation to serve alcohol and liquor within 200 feet of a school, church or library in Chapter 3 Section 102 of code. This location is within distance to Central School and the Episcopalian Church. Code allows the owner to have a waiver approved by the commission following a public hearing. This resolution sets public hearing date on April 15, 2024. **ON A MOTION** by Mayor Thompson to approve Resolution 1627: Set Public Hearing Date for Distance Waiver for 1222 Main Avenue **seconded** by Commissioner Showalter. **MOTION carried on a VOTE of 5-0.**
- B. **Resolution 1628: Set Public Hearing date for Petition for Deannexation** – Kent stated, we received a petition from Zekke Beringer and Jill Beringer March 15th requesting deannexation of Goodland Energy Center lots 15 ,19, 20, 21 and 22. Resolution sets public hearing on April 15, 2024 for the

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deannexation request. **ON A MOTION** by Commissioner Showalter to approve Resolution 1628: Set Public Hearing date for Petition for Deannexation **seconded** by Commissioner Redlin. Mayor Thompson stated, lots have been a discussion topic for several years. The City does not offer any services in the area. **MOTION carried on a VOTE of 5-0.**

FORMAL ACTIONS

A. Renewal of Property/Liability Insurance – Jacque Livengood from Eklund Insurance stated, the City’s insurance policy for property and liability expires March 31, 2024. Last year was a rather large increase and this year a minimal increase. Commercial insurance probably did not go up as much as residential insurance in 2023. I feel optimistic with 2024 renewal. EMC did increase a few things. The property went up 8%, power plant and linebacker went up 10% and the surprising one is inland marine that went up 7%. Remaining lines went up less than 5%. Last April I brought the City a dividend check just over \$38,000. KMU program was profitable so should see another dividend check this year. We made some changes to the policy over the year. In addition, we added \$10,000 in value to each police unit to ensure equipment in each unit is insured. Biggest change is wind and hail deductible changed to \$50,000. They wanted \$75,000 deductible but will approve City at \$50,000. Deductible for power plant is \$75,000 and they are not willing to adjust. EMC is the only company that will write power plant policy. Values on personal property and buildings all changed. You do have a 100% co-insurance limit. Property values are at replacement cost. The co-insurance gives you a lower rate but holds city accountable. I have discussed options with Kent and Mary. We switched the street sweeper and a trailer to the auto section of policy where they should be but there are no changes to liability policy. Cyber insurance premium decreased because you have a different carrier. I provided you with information on all insurance extensions. Business income limit is \$1,000,000, is that enough to keep city going if there is a total loss. Is the \$500,000 in outdoor property enough coverage for city property? I always look at other markets to quote insurance. I feel EMC is reliable and great service to City. Mayor Thompson stated, you answered the deductible increase. It is substantial but if that is all they are willing to allow. Jacque stated, when you look at the level of insurance the city has, the owner has to be able to sustain small losses. Commissioner Showalter asked, the violent offence information is included in packet, is coverage available? Jacque stated, it has always been in your coverage. **ON A MOTION** by Mayor Thompson to approve the renewal of property/liability insurance with EMC Insurance for a premium of \$481,028 **seconded** by Vice-Mayor Howard. **MOTION carried on a VOTE of 5-0.**

DISCUSSION

A. Industrial Park Lot: Lease Agreement Proposal – Kent stated, the proposed lease with Raul and Lisa Rodriguez is for lot three, block four of the Goodland Industrial Park. They have some questions about leasing the property because it will require a couple property improvements. Nutrien Ag completed the entrance in their property lease. I provided Lisa and Raul numbers for the City to improve the entrance to the property. Lisa stated, we actually would like to purchase the property because of investment to put in utilities and entrance. We would like to put a building on lot. Mayor Thompson asked, what is your business? Lisa stated, truck hauling for commodities. We have a commercial shop between 16th and 17th Street but our neighbors are upset with truck traffic. We are trying to come up with alternatives for our current location. Mayor Thompson asked, how would you use the building? Lisa stated, to park and service trucks. We are trying to keep peace in the neighborhood. We haul for Nutrien Ag often and a two-acre lot will be enough to park and service trucks. Raul asked, how wide is an acre? Kent stated, each lot is two- acres. Mayor Thompson stated, my concern with selling lot is our vision for the industrial park is to have larger businesses with more employees. How big is your business? Raul stated, right now three employees. Mayor Thompson stated, you have a good commercial business but it is smaller than we vision in the park, which is my

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concern with selling the property. I have no issue with a lease and I understand your concerns with expenses involved to improve property that is leased. Lisa stated, our business could continue to grow. Our idea is to locate business in a commercial area and help neighborhood. Mayor Thompson asked, is the concern noise? Lisa stated, it is trucks and the noise. We have the option of the land across from our business but it does not settle neighborhood problem. Commissioner Redlin asked, what about our property on Highway 24 would you be interested in that? Lisa stated, I did not know there was property available. Vice-Mayor Howard stated, I have no problem with either property especially if you build a building because it is tax property for community. The commission needs to decide what they want to do. Commissioner Showalter stated, we have a vision to expand and build up the park. I want to see the building improvement but not a parking lot. I have no concern with industry but want to generate economic activity in industrial park. Lisa stated, we will set up a meeting with Kent to look at other property and let commission make a decision.

- B. Creating more Housing Choices: Barb Cole, CMI** –Kent stated, due to the length of discussion to follow-up on the summary report and recommendations, discussion will follow commission reports.

REPORTS

- A. City Manager - 1.** Manager memo is in the packet. **2.** Police monthly activity report is in the packet. **3.** Diesel fuel tank at City Shop was shut down by the State due to a leak in our pump. Kenton stated, we had our annual inspection and found a line that failed leak test. At the same time the State inspector was here and later shut the diesel tank down. Friday we opened concrete for them to assess the situation today. Luckily, it was the flex line at the pump area so they repaired and pumps are running again. State inspector indicated our tanks are aged and we could apply for a grant that will cover \$100,000 to replace tanks, but our quote exceeded \$350,000 so we will start putting item in budget. Inspector did not find a problem that the fuel seeped but still have to turn information into the state. We have options if submersible pumps go out in the future. Things could change but it will not cost what they first quoted. We cannot replace concrete until vendor does a liquid line test. Westhusings will be out next week to complete test. Commissioner Redlin asked, what happens if they find fuel in soil? Kenton stated, they would have to do an assessment and mitigation to isolate situation, which could be expensive. **4.** The Airport Board discussed a fuel storage facility because different people are requesting it. Our current agreement is with the FBO and they are looking for a KDOT aviation grant for above ground fuel storage. This could be in addition to existing tanks or replace tanks. The new location would be more convenient for pilots on the tarmac. **5.** The Parks Department is putting up a small shade structure at the pool similar to existing pool shade structures. Danny stated, I ordered a 14'x22' navy structure for half the concession area and some of shallow end of pool. This has been a request from pool manager last few years. It is five to six week delivery. Kent stated, the pool impellers have arrived and the valves should be in shortly to get them in before season. **6.** With the low bid received for the BASE Grant, we have been in conversation with the State. They have asked the City to try utilizing all grant funds by extending the industrial park project for the Grant. The engineer is contacting our contractor to see if they can expand project. This provides possibility to do the entire road. We will have to have any change in contract approved by commission. **7.** Eagle Med has requested an office addition to the airport hangar leased from the City. I think we found an alternative with the city hangar that is leased to Butterfly Aviation next to it that has an office area that is not utilized. They are looking at option and if they approve we will amend their lease agreement. **8.** Chief received a phone call from Senator Moran. Jason stated, Senator Moran called regarding the award of a \$61,000 grant to replace our portable radios. He will be out to tour our facility and present us the check.

B. City Commissioners

Vice-Mayor Howard – 1. No Report

Commissioner Showalter – 1. No Report

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Commissioner Myers - 1. I appreciate Kent's weekly report since I have been travelling.

Commissioner Redlin – 1. No Report

C. Mayor Thompson– 1. No Report

Creating more Housing Choices: Barb Cole, CMI – Barb Cole and Bob Haywood from Community Matters Institute (CMI) were present for discussion. Barb stated, Bob is an economic development specialist that has worked in industrial parks in several countries. Barb stated, the city code has not been exercised and the City has not had a lot of development. The commissioners have agreed on the idea of ADU's, the need for housing that is one level for elders, tiny homes, apartment buildings and that people want less yard. We met with Julica Oharah this afternoon. Scoular is moving quickly; hoping to have 100 new employees by end of year. The tire company needs 25 new employees by end of year, with more next year. Scoular hired a group called Housing Grows Partners to try to get housing moving quickly and focusing on modular type homes. Commission request was to meet with CMI in person and determine how to attack code revisions and the cost for revisions. CMI is a not for profit organization and we work with many small towns by coaching from the sidelines.

With have learned that we can work together to review the codes and make revisions. You want code as easy for Zach to administer as possible. Since COVID, we have learned it is easier to complete work virtually rather than incur costs to travel, like in the past. We have completed a number of critical code updates for numerous communities. For Goodland the updates need to be quick and a place to start is residential zone districts and setbacks.

There are 37 recommendations needing addressed. We have demonstrated the challenges to staff of making simple changes. For example, many inconsistencies in the code make it hard for staff to administer the code. Definitions for all types of housing need to be consistent and without rules. Everyone wants ADU's and feel it is a priority action to address. You already have a lot of ADU's in town. Current code has increased size of lots to 8,400 square feet and 50% lot coverage, which is inconsistent with the change to minimum lot size of 7,000 square feet. Consistency is critical for ADU's and dwellings pertaining to the size, setbacks and design standards. We need to address what the city wants to enforce. If you have it on the books and are not enforcing get rid of it.

The International Building Code measured height different from the zoning code, so what rule do you use? Spell it out in the code for easy administering. A simple change made to setbacks in the past led to additional issues in Section 19-502-use standard. If you are going to grow, code must be simple. With limited staff and new development keep it simple and make sure rules are consistent. City code regulations for R1 have principal uses by right, accessory uses by right and conditional uses. I would recommend uses be incorporated by zone and eliminate inconsistencies in Sections 19-501 and 502. Goodland code standards for manufactured homes are ancient. They need to comply with codes for each residential district to be consistent for everyone and easy to follow. Your dimensional requirements and specific development standards should be unique to each zone district that apply to all structures regardless of how built. A popular response was for C-2 districts that should promote more mixed-use development. Very simple zoning changes can be made. Your current zoning map does not have the correct colors but that is easy to correct so its development friendly. Also in the C-2 district, you can change parking requirements or reduce number spaces needed per unit. Parking does not have to be directly on the lot. Other options are joint lease parking or consider on-street parking credits.

The big question is the total cost to complete process. It is impossible to estimate with the inconsistencies in current code. Need to determine how much staff can handle making changes to code then send information to us for review. Do you want to tackle all critical recommendations at once? You have many areas that you

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may change and it will start a ripple effect. I suggest a not to exceed contract to proceed at this point. We want to proceed to a coaching from sideline format. I suggest you go through a schedule showing time it takes to make one simple change. Kent stated, we went over a sample ordinance and you see the comments from Barb. Once staff gets through making recommended changes to ordinance, it will take time for hearing, planning commission review and make recommended changes to the city commission. You want to avoid shuffling the ordinance between the planning and city commission. We made a timeline on how we feel the process should occur to ensure the planning commission does not approve changes then the city commission sends the ordinance back for additional changes. We recommend city commission review changes then send ordinance to planning commission to review and hold hearing. The recommendations will be ready for commission approval. It will take 45 to 60 days to approve each ordinance. Barb stated, you do not want to be in position where you do not have housing and they leave Sherman County, but I feel Scoular and the tire co will not go elsewhere. Barb questioned if City uses incentives. Bob stated, you want to offer incentives that help you.

Barb asked how commission would like to proceed. Kent stated, we provided a chart showing most recommendations require staff or staff with CMI review, but it will take time. Barb stated, many of the recommendations we have done before so we have examples to provide staff to select what best-fit community needs. Kent stated, recommendations would be submitted to both the city and planning commission to review. Mayor Thompson stated, I feel our priority should be residential codes. Barb asked, so you are saying clean up R1 and R2 including ADU requirements. Where will multi-housing dwellings fit? Many felt that was a need for the community. Is there a need for it right away? Mayor Thompson stated I do not feel it is as pressing of an issue as single-family dwelling. Barb stated, politically it is not your job to pick the property but to create the zoning. Can you start with R1 and R2, clean up the definitions, then see where you are? You need to focus on eliminating information that does not apply or makes it difficult to administer. Mary Ellen asked, could multi and single-family dwellings overlap? Barb stated, the requirements are not the same. My concern with R2 is whether the land will be developed. Kent stated, before you have the hearing you want all questions addressed before finalizing ordinance. Matt stated, I agree with Mayor Thompson, our priority is residential. I look at the local contractors and we do not have contractors that can complete the big projects. They can address ADU's and the small projects. Modular homes would fit in residential zoning and we can get housing projects started. Kent stated, I am not hearing objections, let staff work on residential and ADU's with CMI to move forward. Their contract had an hourly rate to charge or we can approve a new contract. Mayor Thompson stated, the rate would be the same in new contract so I would consider moving ahead. Barb stated, in working with Kent and Zach they will get familiar on how they can move forward.

ADJOURNMENT WAS HAD ON A MOTION BY Commissioner Redlin seconded by Commissioner Showalter. Motion carried by unanimous VOTE, meeting adjourned at 7:40 p.m. Next meeting is scheduled for April 1, 2024.

ATTEST:

Aaron Thompson, Mayor

Mary P. Volk, City Clerk

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
|------------------------------|----|---------|-------|--------------------------------|-------|------------|------|---------|---------|-----------|
| | | | | | CD | GL ACCOUNT | | | | |
| ----- | | | | | | | | | | |
| 2299 1000 BULBS.COM | | | | | | | | | | |
| W03950486 | 1 | 2/06/24 | 20499 | T8 LED 4' BULB/EBH OFFICE | | 11-13-3030 | | 287.29 | 67929 | 4/01/24 |
| W03976537 | 1 | 3/07/24 | 20513 | 75W LED WALL PACK FIXTURE X 4 | | 15-42-3010 | | 515.92 | 67929 | 4/01/24 |
| W03989482 | 1 | 3/20/24 | 20515 | T8 LED BULBS X 50 | | 11-03-3030 | | 239.68 | 67929 | 4/01/24 |
| | | | | | | | | ----- | | |
| | | | | | | | | 1042.89 | | |
| 1615 ADVANCED AUTO BODY | | | | | | | | | | |
| 17715101 | 1 | 3/21/24 | | UTILITY BED & GATE | | 11-11-3170 | | 925.00 | 67930 | 4/01/24 |
| 17722265 | 1 | 3/21/24 | | BACK GLASS | | 11-11-3170 | | 143.68 | 67930 | 4/01/24 |
| | | | | | | | | ----- | | |
| | | | | | | | | 1068.68 | | |
| 1563 ALTEC INDUSTRIES, INC | | | | | | | | | | |
| 51395225 | 1 | 3/14/24 | | MOTOR, HYDRAULIC, GEAR | | 15-42-3060 | | 1831.09 | 67931 | 4/01/24 |
| 51395230 | 1 | 3/14/24 | | HYDRAULIC VALVE, LABOR | | 15-42-3060 | | 1607.99 | 67931 | 4/01/24 |
| | | | | | | | | ----- | | |
| | | | | | | | | 3439.08 | | |
| 3784 AMAZON CAPITAL SERVICES | | | | | | | | | | |
| 13H9-CYWH-7VLY | 1 | 3/20/24 | 20571 | PERFORATED ROLL PAPER, THERMAL | | 11-03-3120 | | 45.25 | 67932 | 4/01/24 |
| 13H9-CYWH-7VLY | 2 | 3/20/24 | 20571 | RAM LAPTOP MOUNT | | 36-01-4010 | | 320.73 | 67932 | 4/01/24 |
| 1GG9-HDDD-76RP | 1 | 3/12/24 | 20489 | RAM LAPTOP MOUNT | | 36-01-4010 | | 310.98 | 67932 | 4/01/24 |
| 1T43-3Q1G-P3GP | 1 | 3/10/24 | 20484 | CAR SUPPLIES/NEW PD VEHICHLES | | 36-01-4010 | | 126.92 | 67932 | 4/01/24 |
| 1VTH-D9QD-FFQ6 | 1 | 3/06/24 | | CHAIR MATS X 2 | | 15-44-3120 | | 126.29 | 67932 | 4/01/24 |
| 1VTH-D9QD-FFQ6 | 2 | 3/06/24 | | 2020 NEC TABS, NTL ELEC CODE | | 11-02-3120 | | 12.99 | 67932 | 4/01/24 |
| 1WXF-94RH-P61Y | 1 | 2/24/24 | | BATTERY POWER JUNCTIONS/NEW PD | | 38-01-4010 | | 37.37 | 67932 | 4/01/24 |
| 1YN6-3PRC-DV6H | 1 | 3/26/24 | | CORDLESS VACUUM | | 11-06-3120 | | 38.48 | 67932 | 4/01/24 |
| 1YN6-3PRC-DV6H | 2 | 3/26/24 | | KEYBOARD & MOUSE/FRONT DESK | | 15-44-3120 | | 19.99 | 67932 | 4/01/24 |
| | | | | | | | | ----- | | |
| | | | | | | | | 1039.00 | | |
| 2871 AMERICAN FAMILY LIFE | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | AFLAC CANCER | | 11-00-0012 | N | 33.18 | 3045919 | 3/29/24 E |
| PR20240322 | 2 | 3/22/24 | | AFLAC CANCER | | 15-00-0012 | N | 16.02 | 3045919 | 3/29/24 E |
| PR20240322 | 3 | 3/22/24 | | AFLAC CANCER | | 21-00-0012 | N | 18.21 | 3045919 | 3/29/24 E |
| PR20240322 | 4 | 3/22/24 | | AFLAC ACCIDENT | | 11-00-0012 | N | 99.30 | 3045919 | 3/29/24 E |
| PR20240322 | 5 | 3/22/24 | | AFLAC ACCIDENT | | 15-00-0012 | N | 19.02 | 3045919 | 3/29/24 E |
| PR20240322 | 6 | 3/22/24 | | AFLAC ACCIDENT | | 21-00-0012 | N | 14.28 | 3045919 | 3/29/24 E |
| PR20240322 | 7 | 3/22/24 | | AFLAC ST DISB | | 11-00-0012 | N | 43.08 | 3045919 | 3/29/24 E |
| PR20240322 | 8 | 3/22/24 | | AFLAC ST DISB | | 15-00-0012 | N | 43.20 | 3045919 | 3/29/24 E |
| PR20240322 | 9 | 3/22/24 | | AFLAC LIFE RIDR | | 15-00-0012 | N | 2.76 | 3045919 | 3/29/24 E |
| PR20240322 | 10 | 3/22/24 | | AFLAC LIFE | | 11-00-0012 | N | 36.33 | 3045919 | 3/29/24 E |
| PR20240322 | 11 | 3/22/24 | | AFLAC LIFE | | 21-00-0012 | N | 12.51 | 3045919 | 3/29/24 E |
| PR20240322 | 12 | 3/22/24 | | SPEC HLTH EVENT | | 11-00-0012 | N | 20.10 | 3045919 | 3/29/24 E |
| PR20240322 | 13 | 3/22/24 | | SPEC HLTH EVENT | | 23-00-0012 | N | 13.62 | 3045919 | 3/29/24 E |
| PR20240322 | 14 | 3/22/24 | | AFLAC HOSP CONF | | 11-00-0012 | N | 51.96 | 3045919 | 3/29/24 E |
| | | | | | | | | ----- | | |
| | | | | | | | | 423.57 | | |
| 1389 AMERICAN FID | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | AF CANCER AT | | 11-00-0012 | N | 33.55 | 3045916 | 3/29/24 E |
| PR20240322 | 2 | 3/22/24 | | AF CANCER AT | | 15-00-0012 | N | 16.90 | 3045916 | 3/29/24 E |
| PR20240322 | 3 | 3/22/24 | | AF CANCER AT | | 21-00-0012 | N | 4.95 | 3045916 | 3/29/24 E |

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
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| 1389 AMERICAN FID | | | | | | | | | | |
| PR20240322 | 4 | 3/22/24 | | AF CANCER AT | | 23-00-0012 | N | 4.95 | 3045916 | 3/29/24 E |
| PR20240322 | 5 | 3/22/24 | | AMER FID CANCER | | 11-00-0012 | N | 128.34 | 3045916 | 3/29/24 E |
| PR20240322 | 6 | 3/22/24 | | AMER FID CANCER | | 15-00-0012 | N | 115.00 | 3045916 | 3/29/24 E |
| PR20240322 | 7 | 3/22/24 | | AMER FID CANCER | | 21-00-0012 | N | 13.48 | 3045916 | 3/29/24 E |
| PR20240322 | 8 | 3/22/24 | | AMER FID CANCER | | 23-00-0012 | N | 45.12 | 3045916 | 3/29/24 E |
| PR20240322 | 9 | 3/22/24 | | AMER FID LIFE | | 11-00-0012 | N | 241.72 | 3045916 | 3/29/24 E |
| PR20240322 | 10 | 3/22/24 | | AMER FID LIFE | | 15-00-0012 | N | 239.16 | 3045916 | 3/29/24 E |
| PR20240322 | 11 | 3/22/24 | | AMER FID LIFE | | 21-00-0012 | N | 57.38 | 3045916 | 3/29/24 E |
| PR20240322 | 12 | 3/22/24 | | AMER FID LIFE | | 23-00-0012 | N | 57.37 | 3045916 | 3/29/24 E |
| PR20240322 | 13 | 3/22/24 | | AM FID ACCIDENT | | 11-00-0012 | N | 102.95 | 3045916 | 3/29/24 E |
| PR20240322 | 14 | 3/22/24 | | AM FID ACCIDENT | | 15-00-0012 | N | 84.75 | 3045916 | 3/29/24 E |
| PR20240322 | 15 | 3/22/24 | | AM FID ACCIDENT | | 23-00-0012 | N | 17.45 | 3045916 | 3/29/24 E |
| PR20240322 | 16 | 3/22/24 | | AM FID HOSPITAL | | 11-00-0012 | N | 26.99 | 3045916 | 3/29/24 E |
| PR20240322 | 17 | 3/22/24 | | AM FID HOSPITAL | | 15-00-0012 | N | 26.99 | 3045916 | 3/29/24 E |
| PR20240322 | 18 | 3/22/24 | | AM FID HOSPITAL | | 21-00-0012 | N | 7.97 | 3045916 | 3/29/24 E |
| PR20240322 | 19 | 3/22/24 | | AM FID HOSPITAL | | 23-00-0012 | N | 7.96 | 3045916 | 3/29/24 E |
| PR20240322 | 20 | 3/22/24 | | AM FD DISABILTY | | 11-00-0012 | N | 137.20 | 3045916 | 3/29/24 E |
| PR20240322 | 21 | 3/22/24 | | AM FD DISABILTY | | 23-00-0012 | N | 19.38 | 3045916 | 3/29/24 E |
| PR20240322 | 22 | 3/22/24 | | AF CRITICAL CR | | 11-00-0012 | N | 35.93 | 3045916 | 3/29/24 E |
| PR20240322 | 23 | 3/22/24 | | AF CRITICAL CR | | 15-00-0012 | N | 8.77 | 3045916 | 3/29/24 E |
| | | | | | | | | ----- | | |
| AMERICAN FID | | | | | | | | 1434.26 | | |
| 1390 AMERICAN FIDELITY | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | AF MED REIMBURS | | 11-00-0012 | N | 354.17 | 3045917 | 3/29/24 E |
| PR20240322 | 2 | 3/22/24 | | AF MED REIMBURS | | 15-00-0012 | N | 395.00 | 3045917 | 3/29/24 E |
| PR20240322 | 3 | 3/22/24 | | AF MED REIMBURS | | 21-00-0012 | N | 57.30 | 3045917 | 3/29/24 E |
| PR20240322 | 4 | 3/22/24 | | AF MED REIMBURS | | 23-00-0012 | N | 119.79 | 3045917 | 3/29/24 E |
| | | | | | | | | ----- | | |
| AMERICAN FIDELITY | | | | | | | | 926.26 | | |
| 1003 ASSOCIATED POOL BUILDERS, | | | | | | | | | | |
| A103929 | 1 | 3/27/24 | 20122 | IMPELLERS | | 11-00-0006 | | 5951.73 | 67933 | 4/01/24 |
| | | | | | | | | ----- | | |
| ASSOCIATED POOL BUILDERS, | | | | | | | | 5951.73 | | |
| 3774 B&H PHOTO-VIDEO | | | | | | | | | | |
| 222456500 | 1 | 3/19/24 | 20179 | TN227 TONER | | 15-40-3120 | | 68.96 | 67934 | 4/01/24 |
| 222456500 | 2 | 3/19/24 | 20179 | TN227 TONER X 2 | | 11-03-3120 | | 137.92 | 67934 | 4/01/24 |
| 222457842 | 1 | 3/19/24 | 20180 | BATTERY BACKUP | | 11-03-3120 | | 66.36 | 67934 | 4/01/24 |
| 222457842 | 2 | 3/19/24 | 20180 | BATTERY BACKUP | | 15-40-3120 | | 66.36 | 67934 | 4/01/24 |
| | | | | | | | | ----- | | |
| B&H PHOTO-VIDEO | | | | | | | | 339.60 | | |
| 1724 BILL'S UPHOLSTERY | | | | | | | | | | |
| 1609 | 1 | 3/11/24 | | REPAIR/RECOVER SEAT CUSHION | | 11-11-3170 | M | 122.50 | 67935 | 4/01/24 |
| 1610 | 1 | 3/15/24 | | REPAIR & RECOVER SEAT | | 15-42-3170 | M | 539.55 | 67935 | 4/01/24 |
| | | | | | | | | ----- | | |
| BILL'S UPHOLSTERY | | | | | | | | 662.05 | | |
| 374 BLACK HILLS ENERGY | | | | | | | | | | |
| GEN24-158 | 1 | 3/21/24 | | GAS CHARGES/PD | | 11-03-2100 | | 460.05 | 67936 | 4/01/24 |
| GEN24-159 | 1 | 3/20/24 | | GAS CHARGES/CEMETERY | | 11-19-2100 | | 201.48 | 67936 | 4/01/24 |

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| | | | | 374 BLACK HILLS ENERGY | | | | | | |
| GEN24-160 | 1 | 3/26/24 | | GAS CHARGES/POWER PLANT | | 15-40-2090 | | 756.57 | 67936 | 4/01/24 |
| | | | | BLACK HILLS ENERGY | | | | 1418.10 | | |
| ----- | | | | | | | | | | |
| | | | | 292 BORDER STATES INDUSTRIES | | | | | | |
| 928044509 | 1 | 3/19/24 | 20347 | MATERIALS/SOUTH LOOP PROJECT | | 38-00-0006 | | 15259.55 | 67937 | 4/01/24 |
| 928044533 | 1 | 3/19/24 | 20514 | 200 AMP LOADBREAK CUTOUTS X 6 | | 15-42-3050 | | 2541.97 | 67937 | 4/01/24 |
| 928085022 | 1 | 3/26/24 | 20492 | LINE MATERIAL | | 15-42-3050 | | 153.43 | 67937 | 4/01/24 |
| | | | | BORDER STATES INDUSTRIES | | | | 17954.95 | | |
| ----- | | | | | | | | | | |
| | | | | 4072 CHYBA, MATTHEW | | | | | | |
| GEN24-147 | 1 | 3/14/24 | | OVERPAYMENT ON ACCOUNT | | 15-44-3180 | | 56.55 | 67938 | 4/01/24 |
| | | | | CHYBA, MATTHEW | | | | 56.55 | | |
| ----- | | | | | | | | | | |
| | | | | 858 CIVICPLUS LLC | | | | | | |
| 287664 | 1 | 2/01/24 | | ONLINE CODE HOSTING, ORDBANK | | 11-02-2140 | | 1225.00 | 67925 | 3/19/24 |
| | | | | CIVICPLUS LLC | | | | 1225.00 | | |
| ----- | | | | | | | | | | |
| | | | | 600 CONSTELLATION NEWENERGY G | | | | | | |
| 3998835 | 1 | 3/27/24 | | GAS CHARGES/FEBRUARY 2024 | | 15-40-2090 | | 2542.17 | 67939 | 4/01/24 |
| | | | | CONSTELLATION NEWENERGY G | | | | 2542.17 | | |
| ----- | | | | | | | | | | |
| | | | | 2817 DESIGNS UNLIMITED | | | | | | |
| 39933 | 1 | 3/13/24 | | FUNERAL ARRANGEMENT/GILLIHAN | | 11-02-3120 | | 50.00 | 67940 | 4/01/24 |
| | | | | DESIGNS UNLIMITED | | | | 50.00 | | |
| ----- | | | | | | | | | | |
| | | | | 4056 FAMILY SUPPORT REGISTRY | | | | | | |
| PR20240322 | 1 | 3/22/24 | | CO Child Suppor | | 21-00-0012 | N | 240.00 | 67928 | 3/29/24 |
| | | | | FAMILY SUPPORT REGISTRY | | | | 240.00 | | |
| ----- | | | | | | | | | | |
| | | | | 211 FARM PLAN | | | | | | |
| 2446862 | 1 | 2/21/24 | | 3/4 BARB-3/4 MALE HYD HOSE | | 11-11-3120 | | 306.20 | 67941 | 4/01/24 |
| 2452437 | 1 | 3/05/24 | | BLOWER ATTACHMENT/JD Z735M | | 11-15-3060 | | 820.69 | 67941 | 4/01/24 |
| 2452583 | 1 | 3/05/24 | | BATTERY, BOLT | | 11-11-3060 | | 246.89 | 67941 | 4/01/24 |
| 2453253 | 1 | 3/06/24 | | KIT-ORV MAINTENANCE/SEWER RNG | | 23-41-3170 | | 62.99 | 67941 | 4/01/24 |
| 2455708 | 1 | 3/13/24 | | OIL FILTER/#21 | | 11-11-3060 | | 54.87 | 67941 | 4/01/24 |
| | | | | FARM PLAN | | | | 1491.64 | | |
| ----- | | | | | | | | | | |
| | | | | 205 FRONTIER AG | | | | | | |
| 403626 | 1 | 3/15/24 | | DIESEL/SEWER PLANT | | 23-41-3070 | | 697.50 | 67942 | 4/01/24 |
| | | | | FRONTIER AG | | | | 697.50 | | |
| ----- | | | | | | | | | | |
| | | | | 305 GOODLAND PUBLIC LIBRARY | | | | | | |
| GEN24-148 | 1 | 3/15/24 | | SH CO DIST/EMP BENEFITS | | 46-01-5050 | | 1755.71 | 67943 | 4/01/24 |
| GEN24-148 | 2 | 3/15/24 | | SH CO DIST/LIBRARY DIST | | 13-01-5050 | | 9037.69 | 67943 | 4/01/24 |

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| 305 GOODLAND PUBLIC LIBRARY | | | | | | | | | | |
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| GOODLAND PUBLIC LIBRARY | | | | | | | | 10793.40 | | |
| 4073 GOODLAND TECH, INC | | | | | | | | | | |
| GEN24-149 | 1 | 3/14/24 | | OVERPAYMENT ON ACCT | | 15-44-3180 | | 119.63 | 67944 | 4/01/24 |
| GOODLAND TECH, INC | | | | | | | | ----- | | |
| | | | | | | | | 119.63 | | |
| 3610 GUYER, JONI R. | | | | | | | | | | |
| GEN24-150 | 1 | 4/01/24 | | CEMETERY CARE/APRIL 2024 | | 11-19-2140 | M | 4073.33 | 67945 | 4/01/24 |
| GUYER, JONI R. | | | | | | | | ----- | | |
| | | | | | | | | 4073.33 | | |
| 2343 HACH COMPANY | | | | | | | | | | |
| 13958866 | 1 | 3/12/24 | 20534 | CL17 CHLORINE REAGENT SET | | 21-40-3040 | | 932.20 | 67946 | 4/01/24 |
| HACH COMPANY | | | | | | | | ----- | | |
| | | | | | | | | 932.20 | | |
| 4074 HAYES, TAMMY | | | | | | | | | | |
| GEN24-160 | 1 | 4/01/24 | | REIMBURSE COBR | | 45-00-0893 | | 3183.50 | 67947 | 4/01/24 |
| HAYES, TAMMY | | | | | | | | ----- | | |
| | | | | | | | | 3183.50 | | |
| 2893 HELENA CHEMICAL CO. | | | | | | | | | | |
| 41218216 | 1 | 3/19/24 | | DIMENSION/2.5 GALLONS | | 11-11-3040 | | 613.00 | 67948 | 4/01/24 |
| 41218216 | 2 | 3/19/24 | | DIMENSION/2.5 GALLONS | | 11-15-3040 | | 613.00 | 67948 | 4/01/24 |
| HELENA CHEMICAL CO. | | | | | | | | ----- | | |
| | | | | | | | | 1226.00 | | |
| 391 HOOVER LUMBER | | | | | | | | | | |
| 336816 | 1 | 2/27/24 | | BIT HAMR, CHISELS,SKT ADAPTER | | 11-11-3020 | | 117.47 | 67950 | 4/01/24 |
| 336963 | 1 | 3/01/24 | | BLASTING SAND COARSE GRADE100 | | 11-11-3120 | | 134.90 | 67950 | 4/01/24 |
| 337049 | 1 | 3/02/24 | | ANTI SLIP TREAD, ULTRA CVR BLK | | 19-01-4020 | | 33.44 | 67950 | 4/01/24 |
| 337110 | 1 | 3/04/24 | | LACQUER THINNER | | 11-11-3120 | | 21.59 | 67950 | 4/01/24 |
| 337236 | 1 | 3/06/24 | | PAINT/PICKLEBALL COURTS | | 11-15-3120 | | 37.79 | 67950 | 4/01/24 |
| 337337 | 1 | 3/07/24 | | BKR GE THQP 20A 1/2" | | 21-40-3060 | | 17.26 | 67950 | 4/01/24 |
| 337371 | 1 | 3/07/24 | | FACE SHIELD, KEY SET 22PC | | 21-42-3020 | | 54.87 | 67950 | 4/01/24 |
| 337417 | 1 | 3/08/24 | | METAL HOSE SHUT OFF | | 23-41-3120 | | 11.69 | 67950 | 4/01/24 |
| 337514 | 1 | 3/11/24 | | SNAP KNIFE 8 PT ACE | | 11-11-3020 | | 7.19 | 67950 | 4/01/24 |
| 337610 | 1 | 3/12/24 | | PAINT, PICKLEBALL COURTS | | 11-15-3120 | | 37.79 | 67950 | 4/01/24 |
| 337686 | 1 | 3/13/24 | | LED PAR38 E26 BW 90W BULBS | | 11-13-3030 | | 32.38 | 67950 | 4/01/24 |
| 337694 | 1 | 3/13/24 | | LED PAR38 11.1W 3PK | | 11-13-3030 | | 8.99 | 67950 | 4/01/24 |
| 337707 | 1 | 3/13/24 | | AA BATTERIES/SOAP DISPENSER | | 11-23-3110 | | 20.69 | 67950 | 4/01/24 |
| 337748-TAX | 1 | 3/14/24 | | RAKE BOW FIBER 16T | | 15-42-3020 | | 23.97 | 67950 | 4/01/24 |
| 337755 | 1 | 3/14/24 | | HOOK TOOL, HOOKS STORAGE,J HOO | | 11-11-3030 | | 41.95 | 67950 | 4/01/24 |
| 337788 | 1 | 3/14/24 | | MENS HYDRAHYDE GLOVE | | 11-11-2310 | | 17.99 | 67950 | 4/01/24 |
| 337967-TAX | 1 | 3/19/24 | | COTTER PIN | | 15-42-3120 | | 1.36 | 67950 | 4/01/24 |
| 337980 | 1 | 3/19/24 | | THREAD ROD, ANGLE STL,BOLTS | | 23-41-3120 | | 25.52 | 67950 | 4/01/24 |
| 337985 | 1 | 3/19/24 | | EXP JOINT 4" X 10'/POOL SHADE | | 11-25-3030 | | 35.96 | 67950 | 4/01/24 |
| 338048 | 1 | 3/20/24 | | HILLMAN NUTS & BOLTS | | 23-41-3120 | | 13.38 | 67950 | 4/01/24 |
| 338119 | 1 | 3/21/24 | | WEATHERSTRIPPING | | 11-11-3120 | | 37.77 | 67950 | 4/01/24 |
| K38217 | 1 | 3/22/24 | | REKEY LOCKS, KEYS/CHAMBERS BR | | 11-15-3030 | | 23.98 | 67950 | 4/01/24 |
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| HOOVER LUMBER | | | | | | | | 757.93 | | |
| 3920 IMA, INC.-BENEFITS | | | | | | | | | | |
| 289718 | 1 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-02-2140 | | 500.00 | 67952 | 4/01/24 | |
| 289718 | 2 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-03-2140 | | 850.00 | 67952 | 4/01/24 | |
| 289718 | 3 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-04-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 4 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-09-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 5 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-11-2140 | | 850.00 | 67952 | 4/01/24 | |
| 289718 | 6 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-15-3120 | | 200.00 | 67952 | 4/01/24 | |
| 289718 | 7 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 11-17-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 8 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 21-40-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 9 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 21-42-2140 | | 250.00 | 67952 | 4/01/24 | |
| 289718 | 10 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 23-41-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 11 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 23-43-2140 | | 100.00 | 67952 | 4/01/24 | |
| 289718 | 12 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 15-40-2140 | | 700.00 | 67952 | 4/01/24 | |
| 289718 | 13 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 15-42-2140 | | 700.00 | 67952 | 4/01/24 | |
| 289718 | 14 | 3/26/24 | | CONSULTING FEES/QUARTERLY | 15-44-2140 | | 350.00 | 67952 | 4/01/24 | |
| IMA, INC.-BENEFITS | | | | | | | | 5000.00 | | |
| 1733 IN THE CAN LLC | | | | | | | | | | |
| GEN24-151 | 1 | 4/01/24 | | SOLID WASTE CONTRACT/APRIL | 30-01-2220 | | 46244.00 | 67953 | 4/01/24 | |
| IN THE CAN LLC | | | | | | | | 46244.00 | | |
| 3249 INTERNAL REVENUE SERVICE | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | FED/FICA TAX | 11-00-0011 | N | 12793.67 | 3045920 | 3/29/24 E | |
| PR20240322 | 2 | 3/22/24 | | FED/FICA TAX | 15-00-0011 | N | 6797.06 | 3045920 | 3/29/24 E | |
| PR20240322 | 3 | 3/22/24 | | FED/FICA TAX | 21-00-0011 | N | 1000.73 | 3045920 | 3/29/24 E | |
| PR20240322 | 4 | 3/22/24 | | FED/FICA TAX | 23-00-0011 | N | 1114.39 | 3045920 | 3/29/24 E | |
| INTERNAL REVENUE SERVICE | | | | | | | | 21705.85 | | |
| 1072 KANSAS PAYMENT CENTER | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | INCOME WITHOLD | 11-00-0012 | N | 96.46 | 3045915 | 3/29/24 E | |
| PR20240322 | 2 | 3/22/24 | | INCOME WITHOLD | 15-00-0012 | N | 74.31 | 3045915 | 3/29/24 E | |
| KANSAS PAYMENT CENTER | | | | | | | | 170.77 | | |
| 3392 KLING, JAKE D. | | | | | | | | | | |
| GEN24-152 | 1 | 4/01/24 | | ATTORNEY FEES/MARCH 2024 | 11-02-2140 | M | 1041.67 | 67954 | 4/01/24 | |
| GEN24-152 | 2 | 4/01/24 | | ATTORNEY FEES/MARCH 2024 | 11-02-2140 | M | 5250.00 | 67954 | 4/01/24 | |
| KLING, JAKE D. | | | | | | | | 6291.67 | | |
| 865 KS DEPT TAX | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | STATE TAX | 11-00-0011 | N | 2234.79 | 3045914 | 3/29/24 E | |
| PR20240322 | 2 | 3/22/24 | | STATE TAX | 15-00-0011 | N | 1341.79 | 3045914 | 3/29/24 E | |
| PR20240322 | 3 | 3/22/24 | | STATE TAX | 21-00-0011 | N | 181.09 | 3045914 | 3/29/24 E | |
| PR20240322 | 4 | 3/22/24 | | STATE TAX | 23-00-0011 | N | 214.59 | 3045914 | 3/29/24 E | |
| KS DEPT TAX | | | | | | | | 3972.26 | | |
| 523 KS PUBLIC EMP. RETIREMENT | | | | | | | | | | |

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| 523 KS PUBLIC EMP. RETIREMENT | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | KPERS | | 11-00-0012 | N | 2391.68 | 3045913 | 3/29/24 E |
| PR20240322 | 2 | 3/22/24 | | KPERS | | 15-00-0012 | N | 2104.10 | 3045913 | 3/29/24 E |
| PR20240322 | 3 | 3/22/24 | | KPERS | | 21-00-0012 | N | 206.87 | 3045913 | 3/29/24 E |
| PR20240322 | 4 | 3/22/24 | | KPERS | | 23-00-0012 | N | 517.27 | 3045913 | 3/29/24 E |
| PR20240322 | 5 | 3/22/24 | | KPERS II | | 11-00-0012 | N | 1853.57 | 3045913 | 3/29/24 E |
| PR20240322 | 6 | 3/22/24 | | KPERS II | | 15-00-0012 | N | 1422.17 | 3045913 | 3/29/24 E |
| PR20240322 | 7 | 3/22/24 | | KPERS II | | 21-00-0012 | N | 97.48 | 3045913 | 3/29/24 E |
| PR20240322 | 8 | 3/22/24 | | KPERS II | | 23-00-0012 | N | 97.48 | 3045913 | 3/29/24 E |
| PR20240322 | 9 | 3/22/24 | | KPERS III | | 11-00-0012 | N | 4071.65 | 3045913 | 3/29/24 E |
| PR20240322 | 10 | 3/22/24 | | KPERS III | | 15-00-0012 | N | 1302.30 | 3045913 | 3/29/24 E |
| PR20240322 | 11 | 3/22/24 | | KPERS III | | 21-00-0012 | N | 416.75 | 3045913 | 3/29/24 E |
| PR20240322 | 12 | 3/22/24 | | KPERS III | | 23-00-0012 | N | 212.19 | 3045913 | 3/29/24 E |
| PR20240322 | 13 | 3/22/24 | | KPERS D&D | | 11-00-0012 | N | 545.03 | 3045913 | 3/29/24 E |
| PR20240322 | 14 | 3/22/24 | | KPERS D&D | | 15-00-0012 | N | 316.41 | 3045913 | 3/29/24 E |
| PR20240322 | 15 | 3/22/24 | | KPERS D&D | | 21-00-0012 | N | 47.26 | 3045913 | 3/29/24 E |
| PR20240322 | 16 | 3/22/24 | | KPERS D&D | | 23-00-0012 | N | 54.19 | 3045913 | 3/29/24 E |
| | | | | | | | | ----- | | |
| KS PUBLIC EMP. RETIREMENT | | | | | | | | 15656.40 | | |
| 3680 KU EDWARDS CAMPUS | | | | | | | | | | |
| 754F6831 | 1 | 1/04/24 | | FRONTLINE LEADER/PORTER LUTHER | | 25-01-2170 | | 750.00 | 67955 | 4/01/24 |
| | | | | | | | | ----- | | |
| KU EDWARDS CAMPUS | | | | | | | | 750.00 | | |
| 2104 NATIONWIDE TRUST CO. FSB | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | NATIONWIDE TRST | | 11-00-0012 | N | 575.00 | 3045918 | 3/29/24 E |
| PR20240322 | 2 | 3/22/24 | | NATIONWIDE TRST | | 15-00-0012 | N | 265.00 | 3045918 | 3/29/24 E |
| | | | | | | | | ----- | | |
| NATIONWIDE TRUST CO. FSB | | | | | | | | 840.00 | | |
| 3502 O'REILLY AUTO PARTS | | | | | | | | | | |
| 5617-238419 | 1 | 2/29/24 | | CONSOLE LID, WHEEL COVERS,MATS | | 11-11-3170 | | 176.22 | 67956 | 4/01/24 |
| 5617-238501 | 1 | 3/01/24 | | MINI BULB/PD #2 | | 11-03-3060 | | 4.09 | 67956 | 4/01/24 |
| 5617-238730 | 1 | 3/04/24 | | AUTOMASK WHITE REFILL | | 11-11-3060 | | 66.04 | 67956 | 4/01/24 |
| 5617-238730 | 2 | 3/04/24 | | SPRAY GUN | | 11-11-3020 | | 261.60 | 67956 | 4/01/24 |
| | | | | | | | | ----- | | |
| O'REILLY AUTO PARTS | | | | | | | | 507.95 | | |
| 2401 PAW WASH | | | | | | | | | | |
| GEN24-153 | 1 | 4/01/24 | | ANIMAL CONTROL CONTRACT/APRIL | | 11-05-2140 | | 2100.00 | 67957 | 4/01/24 |
| | | | | | | | | ----- | | |
| PAW WASH | | | | | | | | 2100.00 | | |
| 3701 PETERBILT OF GOODLAND | | | | | | | | | | |
| GP41414 | 1 | 3/15/24 | | GROMMET, CLEAR LED LIGHT | | 11-11-3060 | | 45.71 | 67958 | 4/01/24 |
| GP41418 | 1 | 3/15/24 | | RED TAIL LIGHT X 4 | | 11-11-3060 | | 69.40 | 67958 | 4/01/24 |
| | | | | | | | | ----- | | |
| PETERBILT OF GOODLAND | | | | | | | | 115.11 | | |
| 3759 PRAIRIESPRINGS HOSPITALIT | | | | | | | | | | |
| GEN24-155 | 1 | 4/01/24 | | SALES TAX REIMB | | 28-01-2050 | | 4662.89 | 67959 | 4/01/24 |
| | | | | | | | | ----- | | |
| PRAIRIESPRINGS HOSPITALIT | | | | | | | | 4662.89 | | |

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
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| | | | | | CD | GL ACCOUNT | | | | |
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| | | | | 1683 PRINCIPAL MUTUAL LIFE INS | | | | | | |
| PR20240322 | 1 | 3/22/24 | | PRIN. MUTUAL | | 11-00-0012 | N | 113.80 | 67926 | 3/29/24 |
| PR20240322 | 2 | 3/22/24 | | PRIN. MUTUAL | | 15-00-0012 | N | 290.82 | 67926 | 3/29/24 |
| | | | | PRINCIPAL MUTUAL LIFE INS | | | | 404.62 | | |
| ----- | | | | | | | | | | |
| | | | | 2138 S & M REPAIR LLC | | | | | | |
| 215715 | 1 | 1/03/24 | | AIR COMPRESSOR/UNIT 20 | | 15-42-3060 | | 2744.28 | 67960 | 4/01/24 |
| | | | | S & M REPAIR LLC | | | | 2744.28 | | |
| ----- | | | | | | | | | | |
| | | | | 407 SALINA SUPPLY COMPANY | | | | | | |
| S100257689.005 | 1 | 3/18/24 | | 3/4" CTS COMP UNION/COUPLING | | 21-40-3060 | | 405.52 | 67961 | 4/01/24 |
| S100260693.001 | 1 | 3/01/24 | 20384 | COUPLERS, CURB STOPS, NIPPLES | | 21-42-3050 | | 3345.41 | 67961 | 4/01/24 |
| S100260693.002 | 1 | 3/18/24 | 20384 | 1" CLOSE BRASS NIPPLE | | 21-42-3050 | | 64.64 | 67961 | 4/01/24 |
| S100260693.003 | 1 | 3/18/24 | 20384 | 5/8"X3/4"X3/4" METER YOKES | | 21-42-3050 | | 198.59 | 67961 | 4/01/24 |
| S100260693.004 | 1 | 3/18/24 | 20384 | MECHANICAL SEALS X 6 | | 21-40-3120 | | 1503.71 | 67961 | 4/01/24 |
| S100260693.005 | 1 | 3/21/24 | 20384 | 5/8"X3/4"X3/4" METER YOKE X 20 | | 21-42-3050 | | 664.84 | 67961 | 4/01/24 |
| S100260699.001 | 1 | 3/07/24 | 20384 | ROMAC 1/4" ARBOR PILOT DRILL | | 21-42-3020 | | 267.81 | 67961 | 4/01/24 |
| S100260916.001 | 1 | 3/06/24 | 20111 | 5/8" X 3/4" X 3/4" COUPLINGS | | 21-00-0006 | | 358.23 | 67961 | 4/01/24 |
| S100261010.001 | 1 | 3/07/24 | 20533 | 24" METER INSULATORS X 43 | | 21-42-3050 | | 1625.34 | 67961 | 4/01/24 |
| S100261012.001 | 1 | 3/13/24 | 20533 | 6" X 3.75" FILLER FLANGE | | 21-42-3050 | | 936.60 | 67961 | 4/01/24 |
| | | | | SALINA SUPPLY COMPANY | | | | 8041.01 | | |
| ----- | | | | | | | | | | |
| | | | | 2265 SCHERMERHORN, KATHY | | | | | | |
| GEN24-154 | 1 | 4/01/24 | | ANIMAL CONTROL/APRIL 2024 | | 11-05-2140 | M | 1500.00 | 67962 | 4/01/24 |
| | | | | SCHERMERHORN, KATHY | | | | 1500.00 | | |
| ----- | | | | | | | | | | |
| | | | | 413 SCHLOSSER, INC. | | | | | | |
| 11430 | 1 | 3/12/24 | | CONCRETE/COLLEGE PROJECT | | 11-11-3120 | | 312.00 | 67963 | 4/01/24 |
| 11438-24 | 1 | 3/11/24 | | CONCRETE/COLLEGE PROJECT | | 11-11-3120 | | 487.50 | 67963 | 4/01/24 |
| | | | | SCHLOSSER, INC. | | | | 799.50 | | |
| ----- | | | | | | | | | | |
| | | | | 425 SHERMAN COUNTY TREASURER | | | | | | |
| GEN24-155 | 1 | 4/01/24 | | 654CKG/05 FORD | | 15-40-3120 | | 79.25 | 67964 | 4/01/24 |
| GEN24-156 | 1 | 4/01/24 | | 379DKG/12 FORD | | 15-40-3120 | | 206.81 | 67964 | 4/01/24 |
| GEN24-156 | 2 | 4/01/24 | | 360MTC/2020 FORD | | 15-40-3120 | | 374.20 | 67964 | 4/01/24 |
| GEN24-156 | 3 | 4/01/24 | | 659CKG/12 FORD | | 15-40-3120 | | 156.22 | 67964 | 4/01/24 |
| GEN24-156 | 4 | 4/01/24 | | 366MJA/19 FORD | | 15-40-3120 | | 391.45 | 67964 | 4/01/24 |
| GEN24-156 | 5 | 4/01/24 | | 635HEC/14 FORD | | 15-40-3120 | | 175.73 | 67964 | 4/01/24 |
| | | | | SHERMAN COUNTY TREASURER | | | | 1383.66 | | |
| ----- | | | | | | | | | | |
| | | | | 427 SHORES NAPA | | | | | | |
| 308611 | 1 | 2/26/24 | | COUPLER, GORILLA TAPE | | 11-15-3120 | | 20.12 | 67970 | 4/01/24 |
| 308651 | 1 | 2/27/24 | | TUBING, TERMINAL, CONNECT/PD VEH | | 36-01-4010 | | 51.73 | 67970 | 4/01/24 |
| 308696 | 1 | 2/27/24 | | SPRINKLER, GASKETS | | 11-15-3060 | | 25.57 | 67970 | 4/01/24 |
| 308709 | 1 | 2/27/24 | | ZIP TIES & HARDWARE | | 11-15-3120 | | 37.40 | 67970 | 4/01/24 |
| 308806 | 1 | 2/28/24 | | SERVICE HEAD | | 15-42-3050 | | 20.70 | 67970 | 4/01/24 |
| 308982 | 1 | 2/29/24 | | PRIMER, HARDENER, DISC | | 11-11-3060 | | 621.22 | 67970 | 4/01/24 |
| 309030 | 1 | 3/01/24 | | ROLLER X 2, PAN | | 11-15-3120 | | 19.53 | 67970 | 4/01/24 |

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
|-----------------|----|---------|-------|--------------------------------|-------|------------|------|--------|-------|---------|
| | | | | | CD | GL ACCOUNT | | | | |
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| 427 SHORES NAPA | | | | | | | | | | |
| 309045 | 1 | 3/01/24 | | 3M GOOGLES, RESPIRATOR | | 11-11-2310 | | 52.34 | 67970 | 4/01/24 |
| 309096 | 1 | 3/01/24 | | HOSE CLAMP | | 23-41-3120 | | 44.80 | 67970 | 4/01/24 |
| 309235 | 1 | 3/04/24 | | METAL GLAZE, ETCH REDUCER,SUPP | | 11-11-3060 | | 208.36 | 67970 | 4/01/24 |
| 309349 | 1 | 3/05/24 | | WIRE | | 15-40-3060 | | 11.98 | 67970 | 4/01/24 |
| 309394 | 1 | 3/05/24 | | CABLE TIES/PLAYGROUND NET | | 11-23-3060 | | 29.98 | 67970 | 4/01/24 |
| 309395 | 1 | 3/05/24 | | ANCHORS, SLIDE PUMP ROOM GATE | | 11-25-3030 | | 6.90 | 67970 | 4/01/24 |
| 309500 | 1 | 3/06/24 | | DEGREASER | | 11-11-3120 | | 31.13 | 67970 | 4/01/24 |
| 309516 | 1 | 3/06/24 | | SPRAYER, FILTER | | 11-11-3120 | | 100.29 | 67970 | 4/01/24 |
| 309527 | 1 | 3/06/24 | | AIR HOSE, COUPLER, ADAPTER | | 11-11-3030 | | 186.91 | 67970 | 4/01/24 |
| 309611 | 1 | 3/07/24 | | FILTERS/#1 & 18 | | 11-11-3170 | | 118.51 | 67970 | 4/01/24 |
| 309616 | 1 | 3/07/24 | | GRABBER | | 11-15-3020 | | 29.99 | 67970 | 4/01/24 |
| 309650 | 1 | 3/07/24 | | STRAINER | | 11-11-3060 | | 26.98 | 67970 | 4/01/24 |
| 309684 | 1 | 3/07/24 | | SOCKET ADAPTER, DIABLO BLADES | | 15-42-3120 | | 44.25 | 67970 | 4/01/24 |
| 309735 | 1 | 3/08/24 | | FILTER, SPRAY GUN,BANJO FITTIN | | 15-42-3060 | | 313.46 | 67970 | 4/01/24 |
| 309757 | 1 | 3/08/24 | | BELL LOCK DE-ICER | | 21-42-3120 | | 15.91 | 67970 | 4/01/24 |
| 309772 | 1 | 3/08/24 | | FLEXABLE NOZZLE, CLAMP, OIL | | 15-42-3060 | | 49.53 | 67970 | 4/01/24 |
| 309776 | 1 | 3/08/24 | | DEGREASER | | 23-41-3120 | | 31.13 | 67970 | 4/01/24 |
| 309799 | 1 | 3/08/24 | | AIR FILTER | | 15-42-3170 | | 11.82 | 67970 | 4/01/24 |
| 309923 | 1 | 3/11/24 | | SPIN ON FLUID FILTER/#1 | | 11-11-3060 | | 30.55 | 67970 | 4/01/24 |
| 309924 | 1 | 3/11/24 | | CLIP | | 15-40-3120 | | 10.88 | 67970 | 4/01/24 |
| 309970 | 1 | 3/11/24 | | FITTING | | 21-42-3120 | | 4.95 | 67970 | 4/01/24 |
| 309974 | 1 | 3/11/24 | | GFCI RECEPTACLE, METAL BOX/CVR | | 11-03-3030 | | 27.35 | 67970 | 4/01/24 |
| 309991 | 1 | 3/11/24 | | RETURN GFCI,MTL COVER | | 11-03-3030 | | 21.98- | 67970 | 4/01/24 |
| 309991 | 2 | 3/11/24 | | PLUG I RECEPTACLE/COVER | | 11-03-3030 | | 4.48 | 67970 | 4/01/24 |
| 310005 | 1 | 3/11/24 | | OIL/AIR FILTER/#45 | | 11-06-3170 | | 18.00 | 67970 | 4/01/24 |
| 310006 | 1 | 3/11/24 | | FILTERS/PD VEHICHLES | | 11-03-3170 | | 30.00 | 67970 | 4/01/24 |
| 310052 | 1 | 3/12/24 | | CROSSFIRE SUFFIX/MODERATE RED | | 11-11-3170 | | 516.48 | 67970 | 4/01/24 |
| 310071 | 1 | 3/12/24 | | FUSEHOLE/TOGGLE | | 21-42-3170 | | 8.24 | 67970 | 4/01/24 |
| 310123 | 1 | 3/12/24 | | SPRAYER | | 23-43-3120 | | 49.99 | 67970 | 4/01/24 |
| 310181 | 1 | 3/13/24 | | THERMOSTATE, ANTIFEEZE | | 21-42-3170 | | 49.35 | 67970 | 4/01/24 |
| 310189 | 1 | 3/13/24 | | CLIPPER WHEEL | | 21-42-3020 | | 35.88 | 67970 | 4/01/24 |
| 310204 | 1 | 3/13/24 | | HARDWARE | | 21-42-3120 | | 40.90 | 67970 | 4/01/24 |
| 310214 | 1 | 3/13/24 | | OIL | | 11-03-3170 | | 88.10 | 67970 | 4/01/24 |
| 310233 | 1 | 3/13/24 | | M18 FUEL BLOWER KIT | | 23-43-3020 | | 337.47 | 67970 | 4/01/24 |
| 310235 | 1 | 3/13/24 | | 15-0-3 DIMENSION | | 11-25-3150 | | 39.99 | 67970 | 4/01/24 |
| 310345 | 1 | 3/14/24 | | FILTER/#57 | | 11-15-3170 | | 4.00 | 67970 | 4/01/24 |
| 310375 | 1 | 3/14/24 | | CROSSFIRE CLEAR/HARDENER TAPE | | 11-11-3170 | | 454.07 | 67970 | 4/01/24 |
| 310613 | 1 | 3/18/24 | | HEATERS/CONCESSIONS | | 11-23-3030 | | 24.99 | 67970 | 4/01/24 |
| 310696 | 1 | 3/18/24 | | BALL VALVE, FITTINGS, PASTE | | 15-40-3060 | | 228.44 | 67970 | 4/01/24 |
| 310774 | 1 | 3/19/24 | | LIGHT BULBS/PD #2 | | 11-03-3170 | | 1.54 | 67970 | 4/01/24 |
| 310820 | 1 | 3/19/24 | | BALL VALVE,FITTINGS/COMPRESSOR | | 15-40-3060 | | 246.59 | 67970 | 4/01/24 |
| 310838 | 1 | 3/19/24 | | TURBO NOZZLE | | 23-41-3120 | | 47.99 | 67970 | 4/01/24 |
| 310868 | 1 | 3/19/24 | | HYD HOSE, 16M REEL | | 15-40-3060 | | 294.06 | 67970 | 4/01/24 |
| 310908 | 1 | 3/20/24 | | BALL VALVES,GAS VALVE/COMPRESS | | 15-40-3060 | | 144.16 | 67970 | 4/01/24 |
| 310983 | 1 | 3/20/24 | | 3 JAW 9.67 20 TN | | 21-40-3020 | | 354.99 | 67970 | 4/01/24 |
| 310985 | 1 | 3/20/24 | | FILTER/#25 | | 11-11-3060 | | 4.00 | 67970 | 4/01/24 |
| 310990 | 1 | 3/20/24 | | ADAPTER, PFE PASTE/COMPRESSOR | | 15-40-3120 | | 6.01 | 67970 | 4/01/24 |
| 310997 | 1 | 3/20/24 | | SS BOLTS | | 11-25-3120 | | 3.98 | 67970 | 4/01/24 |
| 311003 | 1 | 3/20/24 | | ANTI SEIZE LUBE | | 11-25-3120 | | 10.36 | 67970 | 4/01/24 |
| 311076 | 1 | 3/21/24 | | CROSSFIRE SEAL/HARDENER, HITCH | | 11-11-3170 | | 396.33 | 67970 | 4/01/24 |
| 311082 | 1 | 3/21/24 | | ORING | | 11-25-3150 | | 4.65 | 67970 | 4/01/24 |
| 311091 | 1 | 3/21/24 | | PIPE NIPPLES, ELBOW, UNION | | 15-40-3060 | | 59.00 | 67970 | 4/01/24 |
| 311118-24 | 1 | 3/21/24 | | ANIMAL STOPS/PLANTERS | | 11-02-3120 | | 15.99 | 67970 | 4/01/24 |

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
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| | | | | | CD | GL ACCOUNT | | | | |
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| 427 SHORES NAPA | | | | | | | | | | |
| 311167 | 1 | 3/22/24 | | 3/8 DRIVE HEXBIT SKT | | 11-11-3120 | | 6.50 | 67970 | 4/01/24 |
| 311168 | 1 | 3/22/24 | | FABULOSO, DETERGENT, SEALANT | | 11-15-3120 | | 29.96 | 67970 | 4/01/24 |
| 311463 | 1 | 3/26/24 | | TEFLON TAPE, OIL TREATMENT | | 15-40-3060 | | 32.49 | 67970 | 4/01/24 |
| 311543 | 1 | 3/27/24 | | 22-14 AWG WIREGARD/LIGHTING | | 11-03-3060 | | 5.58 | 67970 | 4/01/24 |
| 311555 | 1 | 3/27/24 | | FITTING/VACTRON SUCTION HOSE | | 11-15-3020 | | 30.98 | 67970 | 4/01/24 |
| 311588 | 1 | 3/27/24 | | 3/16 CABINET 8" | | 15-40-3020 | | 21.94 | 67970 | 4/01/24 |
| 321127 | 1 | 3/22/24 | | HOSE FITTINGS, BUSHING | | 15-40-3060 | | 107.84 | 67970 | 4/01/24 |
| | | | | | | | | ----- | | |
| SHORES NAPA | | | | | | | | 5917.61 | | |
| 438 STANION WHOLESALE ELECTRI | | | | | | | | | | |
| 5692932-00 | 1 | 3/05/24 | 20508 | 2" STEEL SWEEP ELBOWS | | 15-42-3050 | | 166.30 | 67971 | 4/01/24 |
| STANION WHOLESALE ELECTRI | | | | | | | | 166.30 | | |
| 2159 TRIPLETT INC | | | | | | | | | | |
| GEN24-156 | 1 | 4/01/24 | | SALES TAX REIMB | | 28-01-2060 | | 4049.94 | 67972 | 4/01/24 |
| TRIPLETT INC | | | | | | | | 4049.94 | | |
| 2784 USD # 352 | | | | | | | | | | |
| GEN24-157 | 1 | 4/01/24 | | SCHOOL SALES TAX | | 11-02-2050 | | 28995.82 | 67973 | 4/01/24 |
| USD # 352 | | | | | | | | 28995.82 | | |
| 2895 VISION CARE DIRECT ADM. | | | | | | | | | | |
| PR20240322 | 1 | 3/22/24 | | VISION CARE DIR | | 11-00-0012 | N | 172.96 | 67927 | 3/29/24 |
| PR20240322 | 2 | 3/22/24 | | VISION CARE DIR | | 15-00-0012 | N | 99.53 | 67927 | 3/29/24 |
| PR20240322 | 3 | 3/22/24 | | VISION CARE DIR | | 23-00-0012 | N | 14.82 | 67927 | 3/29/24 |
| VISION CARE DIRECT ADM. | | | | | | | | 287.31 | | |
| 3537 VLS COMMUNICATIONS INC | | | | | | | | | | |
| 3750 | 1 | 3/12/24 | 20507 | CP100 RADIO, DIGITAL UPGRADE | | 15-40-3060 | | 759.25 | 67974 | 4/01/24 |
| 3779 | 1 | 3/18/24 | | RADIO/CM300 UHF 40W | | 21-42-3060 | | 650.23 | 67974 | 4/01/24 |
| VLS COMMUNICATIONS INC | | | | | | | | 1409.48 | | |
| 640 WAL*MART | | | | | | | | | | |
| 00307 | 1 | 3/19/24 | | KLEENEX, FOAM CUPS, SILVERWARE | | 15-40-3120 | | 27.03 | 67975 | 4/01/24 |
| 01777 | 1 | 2/26/24 | | OFFICE SUPPLIES | | 11-03-3120 | | 20.45 | 67975 | 4/01/24 |
| 02860 | 1 | 3/04/24 | | CLEANING SUPPLIES | | 11-17-3120 | | 29.62 | 67975 | 4/01/24 |
| 04755 | 1 | 2/27/24 | | SHOP TOWELS, STAPLER, VEST | | 11-11-3120 | | 122.28 | 67975 | 4/01/24 |
| 08822 | 1 | 3/04/24 | | INK X 2 | | 15-42-3120 | | 15.26 | 67975 | 4/01/24 |
| 08822 | 2 | 3/04/24 | | INK X 2 | | 15-40-3120 | | 15.26 | 67975 | 4/01/24 |
| 08823 | 1 | 3/04/24 | | SPEAKERS | | 11-02-3120 | | 20.94 | 67975 | 4/01/24 |
| 08857 | 1 | 3/04/24 | | JEANS/FISHER | | 11-15-3160 | | 39.96 | 67975 | 4/01/24 |
| 4032 | 1 | 3/12/24 | | CLEANING SUPPLIES | | 15-40-3120 | | 84.96 | 67975 | 4/01/24 |
| WAL*MART | | | | | | | | 375.76 | | |
| 3175 WESTHUSING'S INC | | | | | | | | | | |
| 20734 | 1 | 3/01/24 | | TESTING/ATG TESTING | | 36-01-4010 | | 1012.20 | 67976 | 4/01/24 |

| INVOICE NO | LN | DATE | PO NO | REFERENCE | TRACK | | 1099 | NET | CHECK | PD DATE |
|------------|----|------|-------|--------------------------|-------|------------|------|-----------|-------|---------|
| | | | | | CD | GL ACCOUNT | | | | |
| ----- | | | | | | | | | | |
| | | | | WESTHUSING'S INC | | | | 1012.20 | | |
| | | | | ***** REPORT TOTAL ***** | | | | 228193.41 | | |

JRNL ID/ OTHER NUMBER/ OTHER REFERENCE/ UPDATE
 ACCOUNT NUMBER ACCOUNT TITLE REFERENCE DEBIT CREDIT BANK #

| JRNL ID/ | OTHER NUMBER/ | OTHER REFERENCE/ | UPDATE | DEBIT | CREDIT | BANK # |
|--------------------|--------------------------------|------------------|--------|-----------|-----------|--------|
| ACCOUNT NUMBER | ACCOUNT TITLE | REFERENCE | | | | |
| PAYROLL | | | | | | |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | STOP LOSS 03/19 | | 4,988.21 | | |
| 07-00-0001 | SELF INSUR CASH | STOP LOSS 03/19 | | | 4,988.21 | 1 |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | STOP LOSS 03/26 | | 7,117.97 | | |
| 07-00-0001 | SELF INSUR CASH | STOP LOSS 03/26 | | | 7,117.97 | 1 |
| 15-40-1050 | ELEC. PROD. INSURANCE | UNEMP ELPR | | 72.20 | | |
| 15-00-0001 | ELECTRIC CASH | UNEMP ELPR | | | 72.20 | 1 |
| 15-42-1050 | ELEC. DIST. INSURANCE | UNEMP ELDI | | 102.82 | | |
| 15-00-0001 | ELECTRIC CASH | UNEMP ELDI | | | 102.82 | 1 |
| 15-44-1050 | ELEC. COMM & GEN INSURANCE | UNEMP ELCG | | 40.79 | | |
| 15-00-0001 | ELECTRIC CASH | UNEMP ELCG | | | 40.79 | 1 |
| 21-40-1050 | WATER PROD. INSURANCE | UNEMP WAPR | | 13.39 | | |
| 21-00-0001 | WATER CASH | UNEMP WAPR | | | 13.39 | 1 |
| 21-42-1050 | WATER DIST. INSURANCE | UNEMP WADI | | 28.05 | | |
| 21-00-0001 | WATER CASH | UNEMP WADI | | | 28.05 | 1 |
| 23-41-1050 | SEWER TREATMENT INSURANCE | UNEMP SETR | | 23.60 | | |
| 23-00-0001 | SEWER CASH | UNEMP SETR | | | 23.60 | 1 |
| 23-43-1050 | SEWER COLL. INSURANCE | UNEMP SECO | | 14.14 | | |
| 23-00-0001 | SEWER CASH | UNEMP SECO | | | 14.14 | 1 |
| 45-01-5040 | EMP BENEFIT REMIT TO UNEMP INS | UNEMP GEN | | 396.96 | | |
| 45-00-0001 | EMP BENEFITS CASH | UNEMP GEN | | | 396.96 | 1 |
| 15-00-0010 | ELECTRIC A/C PAYABLE | GWORKS CC | | 5,134.14 | | |
| 15-00-0001 | ELECTRIC CASH | GWORKS CC | | | 5,134.14 | 1 |
| Journal Total : | | | | 17,932.27 | 17,932.27 | |
| Sub Total | | | | 17,932.27 | 17,932.27 | |
| ** Report Total ** | | | | 17,932.27 | 17,932.27 | |

| FUND | NAME | DEBITS | CREDITS |
|--------|------------------|-----------|-----------|
| 07 | SELF INSURANCE | 12,106.18 | 12,106.18 |
| 15 | ELECTRIC UTILITY | 5,349.95 | 5,349.95 |
| 21 | WATER UTILITY | 41.44 | 41.44 |
| 23 | SEWER UTILITY | 37.74 | 37.74 |
| 45 | EMPLOYEE BENEFIT | 396.96 | 396.96 |
| TOTALS | | 17,932.27 | 17,932.27 |

** Transactions affected cash may need to be entered in Bank Rec! **
 ** Review transactions that have a number in the Bank # column. **

| ACCOUNT NUMBER | ACCOUNT TITLE | DEBITS | CREDITS | NET |
|----------------|--------------------------------|-----------|-----------|------------|
| 07-00-0001 | SELF INSUR CASH | .00 | 12,106.18 | 12,106.18- |
| 07-01-5030 | SELF INSUR BCBS STOP LOSS PYMT | 12,106.18 | .00 | 12,106.18 |
| 15-00-0001 | ELECTRIC CASH | .00 | 5,349.95 | 5,349.95- |
| 15-00-0010 | ELECTRIC A/C PAYABLE | 5,134.14 | .00 | 5,134.14 |
| 15-40-1050 | ELEC. PROD. INSURANCE | 72.20 | .00 | 72.20 |
| 15-42-1050 | ELEC. DIST. INSURANCE | 102.82 | .00 | 102.82 |
| 15-44-1050 | ELEC. COMM & GEN INSURANCE | 40.79 | .00 | 40.79 |
| 21-00-0001 | WATER CASH | .00 | 41.44 | 41.44- |
| 21-40-1050 | WATER PROD. INSURANCE | 13.39 | .00 | 13.39 |
| 21-42-1050 | WATER DIST. INSURANCE | 28.05 | .00 | 28.05 |
| 23-00-0001 | SEWER CASH | .00 | 37.74 | 37.74- |
| 23-41-1050 | SEWER TREATMENT INSURANCE | 23.60 | .00 | 23.60 |
| 23-43-1050 | SEWER COLL. INSURANCE | 14.14 | .00 | 14.14 |
| 45-00-0001 | EMP BENEFITS CASH | .00 | 396.96 | 396.96- |
| 45-01-5040 | EMP BENEFIT REMIT TO UNEMP INS | 396.96 | .00 | 396.96 |
| | TRANSACTION TOTALS | 17,932.27 | 17,932.27 | .00 |

PAYROLL REGISTER

ORDINANCE #2024-P07

3/29/2024

| <u>DEPARTMENT</u> | <u>GROSS PAY</u> |
|-------------------|------------------|
| GENERAL | 58,088.24 |
| ELECTRIC | 31,642.04 |
| WATER | 4,725.38 |
| SEWER | 5,419.02 |
| TOTAL | <u>99,874.68</u> |

PASSED AND SIGNED THIS _____ DAY OF _____, 2024

CITY CLERK

MAYOR



AGENDA ITEM #
CITY COMMISSION COMMUNICATION FORM

FROM: Danny Krayca, Director of Parks

DATE: March 28, 2024

ITEM: Mower Bids

NEXT STEP: Motion to approve

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

Request is to purchase a mower for the Parks Department. We provide the GAC a mower per our contract so this will provide the number of mowers needed to mow parks. We have the money set aside in MERF account for the purchase Bids were opened Thursday March 27, 2024. We received seven bids from five vendors. Bid tab is included in the packet.

II. RECOMMENDED ACTION / NEXT STEP:

Staff recommendation is to purchase the John Deere Z997R mower from American Implement. This mower met the specifications for horse power and diesel engine. In addition, we have two existing John Deere mowers with parts that interchange. No other bids met specifications – especially the horsepower where the nearest competitor is 20 percent less.

III. FISCAL IMPACTS:

\$20,717.14

IV. BACKGROUND INFORMATION:

The City currently has four mowers, one of them provided to the GAC to mow ball fields. Two of the current mowers are John Deere so the parts we have in inventory or that we future purchase will interchange. The remaining mower used by the Parks Department is a smaller gas mower previously purchased to use at the swimming pool so not as efficient in the City Parks. We have been putting money aside in MERF to purchase an additional mower. There is a bumper to bumper warranty for 36 months or 1500 hours whichever comes first.

Zero Turn Mower Bid Sheet

| Company Name | Location | Manufacturer | Fuel Type |
|---------------------------------|-----------------|---------------------|------------------|
| Colby Ag | Colby, KS | Kubota | Diesel |
| M&M Supply | Edson, KS | Kawasaki | Diesel |
| M&M Supply | Edson, KS | Perkins | Diesel |
| Case IH | Goodland, KS | Grasshopper | Diesel |
| Yost Farm Supply | Goodland, KS | Grasshopper 400D | Diesel |
| Yost Farm Supply | Goodland, KS | Grasshopper 900D | Diesel |
| American Implement | Goodland, KS | John Deere Z997R | Diesel |
| Non-Diesel Mowers (Out of Spec) | | | |
| Morgan Diesel | Pratt, KS | Rogue (Kohler) | Gas |
| Morgan Diesel | Pratt, KS | Rogue (Kohler) | Gas |
| Morgan Diesel | Pratt, KS | Rogue (Kawasaki) | Gas |
| Morgan Diesel | Pratt, KS | Rogue (Kawasaki) | Gas |

| | Price | Misc. |
|----|--------------|-----------------------|
| \$ | 22,000.00 | |
| \$ | 15,082.00 | |
| \$ | 15,916.00 | |
| \$ | 23,000.00 | |
| \$ | 17,725.00 | Front Mount Deck |
| \$ | 20,385.00 | Front Mount Deck |
| \$ | 20,717.14 | |
| | | |
| \$ | 11,031.30 | No Electric Deck Lift |
| \$ | 11,698.25 | Electric Deck Lift |
| \$ | 11,698.25 | Electric Deck Lift |
| \$ | 11,031.30 | No Electric Deck Lift |

COMMERCIAL ZTRAK™ ZERO-TURN MOWERS

Z900 E Series, M Series, R Series, R Diesel Series



JOHN DEERE



The Zevolution Way

What started as an idea over 25 years ago is now a way of life for landscape professionals like you. Zevolution is the continuous demand for quality in zero-turn mowers. Yours. And ours. You inspire us to keep improving on power and precision at every turn, on comfort and convenience. With every new Zevolution, comes the ultimate John Deere ZTrak™ mower.

From our hard-charging Z900 Series to the newest addition to our commercial lineup, the Z700 Series, you'll find the right equipment for any job, especially the toughest jobs. Power up your crew with the

engines, mower decks, features, tools, and attachments to run all day and finish with pride.

And remember, with every mower you add to the fleet, your local John Deere dealer stands ready with a full suite of NEVERSTOP™ Services and Support – from equipment and financing to parts and service to exclusive product partnerships and special customer rewards.

You have a job to do. Ours is to help keep you evolving, keep growing, and most importantly, keep mowing.

ZEVOLUTION

Evolution of the ZTrak™

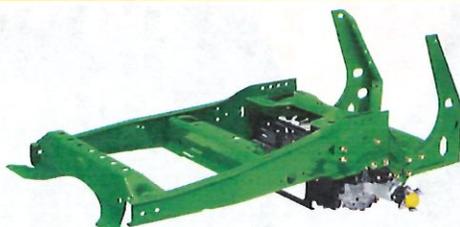


Expanded height-of-cut range is easy to adjust and lock in place.

Heavy-duty C-channel frame Built like a truck, for greater durability.

Stamped under pressure The 7Iron™ PRO deck's forged 7-gauge steel creates improved airflow to provide a better cut.

QR Code Owner Information Just scan for parts ordering details, maintenance schedules, owners' manuals, and more.





2013 – Z900B, M, R models introduced with multiple seat options; Electronic fuel injection options and the Flex Fuel Z925M

2014 – Z950M 27 HP in M spec machine; Propane conversion kits introduced

2015 – MICHELIN® X® TWEEL® Turf Airless Radial Tire introduced on Z900s; Z930M with Mulch On Demand deck; Seat springs now rubber; Improved MOD deck discharge chute design; Greaseless pivots and ball joints

2016 – New Power Take Off toggle switch; Rear bumper now standard on M and R series; Integrated front tie-down locations; 60 and 60 Mulch On Demand™ decks added to Z970R

2017 – Introduced the Z915E with a new seat slide suspension seat conversion kits; TWEEL® Airless Radial Tire offered as direct orders

2018 – Z945M EFI and Z955M EFI models introduced

2019 – ComfortGlide™ Suspension system included in base equipment on all Z900s

2020 – 24" high back seats, foot platform isolators, foot pegs standard on R series; New 3-bag Material Collection System; Z955R EFI model introduced

2021 – FastBack™ PRO 60 and 72" RD deck: new baffles, new wear guard, new debris enclosure, single belt design; Cast iron spindles; String trimmer mount, cargo tray, yard tool carrier; Dump from seat Material Collection System

2022 – New seat styling and materials; QR code label for machine information; LED work light kit, LED beacon light kit

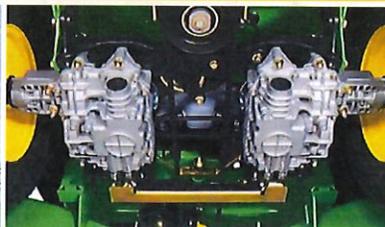
Cast-iron front forks
Molded to perfection, for superior strength.

Foldable Roll-Over Protective Structure (ROPS) and retractable seat belt are standard equipment on Z900 ZTrak mowers.

Unique Cross-Porting System
Routes the coolest hydraulic fluid to the hydraulic pump that's doing the most work – increasing the life of the transmission. Standard on all R Series mowers.

Trim Edge Bumper
Standard on all side discharge mower decks. Reduces damage to the mower deck and property.

Larger Fuel Tank
The mow-all-day 11.5 U.S. gallon (43.5 L) fuel tank helps operators stay on the job longer before needing to refuel.



ZTrak™ E Series

Get the basics. So you can do basically anything.

The Z915E comes with more features and quality John Deere components as standard equipment than any zero turn mower we've ever offered in this class.

That includes things like a larger fuel tank, so you can power through large jobs. Professional-grade seats, so operators can stay more comfortable from start to finish. Superb weight distribution for enhanced maneuverability. And large rear tires for a balanced ride.

E SERIES

Z915E



M SERIES

Z920M

Z920M Propane*

Z930M

Z930M Propane*

Z950M

Z950M Propane*

Z960M



R SERIES

Z930R

Z930R Propane*

Z950R

Z950R Propane*

Z970R



R DIESEL SERIES

Z994R

Z997R



When you choose a mower, remember that each machine has different features and slope operating limits. Not all areas are appropriate for riding mowers.

*Propane conversion kit available in the US only.



Foldable Rollover Protective Structure (ROPS) and retractable seat belt are standard equipment on Z900 ZTrak mowers.

ZTrak™ M Series

Efficiency? Value? This is where the rubber meets the road.

The Z920M, Z930M, Z950M, and Z960M hit the sweet spot where value-driven performance and day-in, day-out driving durability come together. They deliver all the power you need, the effortless Mulch On Demand* you want – and build quality that ensures years of reliable operation at every turn.



Z950M with a 72-inch FastBack™ Pro rear discharge mower deck.

©2017 John Deere. Z920M, Z930M, Z950M, and Z960M are all registered trademarks of John Deere. Mulch On Demand is a registered trademark of John Deere. Mulch On Demand is not recommended for use with M-Steel Collection Systems.

ZTrak™ R Series

For those who want everything in a zero-turn mower.

Our Z900 R Series comes with everything you need to keep working your best from start to finish, including available Mulch On Demand™, Flat Free front tires and a power deck lift. The only hard part? Picking the perfect package among the Z930R, Z950R, and Z970R.



Keep clippings flowing behind you, and not on you, with the FastBack™ PRO rear discharge deck. Unique baffling system is designed to reduce clumping and windrowing often associated with rear discharge mowers. 7-gauge deck is suspended from and supported by the machine to provide a level cut.

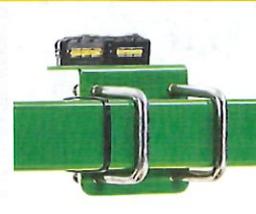
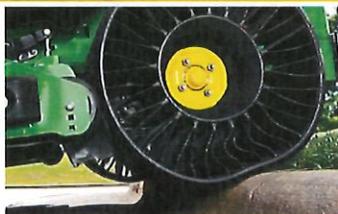
The Comfort & Convenience Package features padded, ergonomically angled control levers – complete with electronic controls that let you raise and lower the deck, or disengage the mower blades, at the push of a button.

The X™ TWEEL™ Turf Airless Radial Tire by Michelin™ has all the qualities you want in a pneumatic tire, but none of the air – so flats, downtime and patch kits will be a thing of the past.

Heavy-Duty Spindles designed specifically for the demands of commercial mowing – are perfect for surviving high temperatures and frequent blade impacts.

LED Beacon Lights
See and be seen better in low light. Stay safe out there.

LED Work Light Kit
Mow later with bright and clear sealed LED lights.

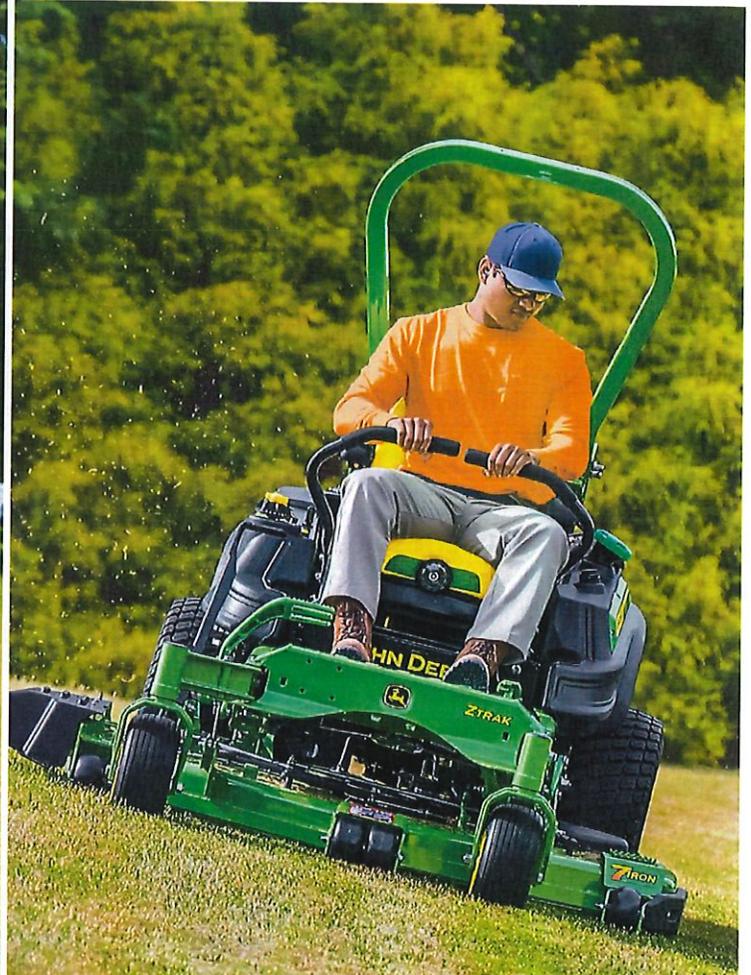


ZTrak™ R Diesel Series

Muscle your way through the tough stuff.

Bring it on with the ZTrak™ team's largest player. The heavy-duty, large-capacity ZTrak™ Z997R gives you front-mower-like power in a zero-turn mower – along with the ZTrak™ productivity and dependability you count on. Biodiesel (B20) compatible and Tier 4 compliant so you can take this beast anywhere.

And meet our latest addition, the Z994R Diesel: sized right, the Z994R features a 24.7 hp (18.4 kW) diesel engine, speeds up to 11.4 mph (18.3 km/h), and ComfortGlide™ Suspension. With ComfortGlide, the seat works with you, not against you.

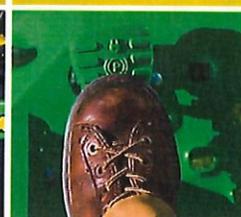
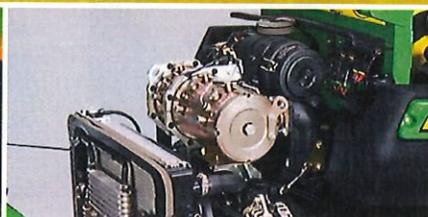


Deck Height Adjustment lets you adjust height of cut without leaving your seat. From a single dial, select among 15 positions, from 1.5 inches to 5 inches (3.8 cm to 12.7 cm) in 1/4-inch (6.35 mm) increments. Easy.

Powerful Engine. Strong design. Sums up this Tier 4 diesel engine which is liquid cooled and features direct fuel injection for efficient combustion and improved starting. The steel oil cooler eliminates potential fin damage from pressure washing and cleaning and easily flips out for cleaning and radiator access.

The Brake-N-Go System makes it a snap to get started: just set the parking brake and turn the key.

ComfortGlide™ Suspension All three of the seat options for the Z994R come with our ComfortGlide™ Suspension. With the ComfortGlide setting on, the seat works in the motion you are going.



¹Engine HP at Gross SAE J1995, PS, rated at 3200 RPM - displacement 77.3 cu.in. (I. 27L)

The decks you need, for the way you mow.

Not everyone mows the same. We understand that. That's why we have you covered with three great decks. First, there's the legendary 7Iron™ PRO side-discharge deck. Forged from a single sheet of seven-gauge steel using four million pounds of pressure, the 7Iron deck is 5.5 inches (13.9 cm) deep. Which explains why they've remained an industry standard for over twenty years.

7Iron™ PRO Side Discharge



And when it comes to a mulching deck, nothing can touch our Mulch On Demand™ deck. Because we put the power to choose mulching or side-discharge at your fingertips. By shifting the lever to mulch position, the movable gate closes off the discharge chute.

Mulch On Demand™



Lastly, if you need to mow right to the edge, there's the FastBack™ PRO Rear Discharge deck. A unique baffling system reduces clumping and windrowing often associated with rear-discharge decks. So less clippings get on the operator and stay where they should: in the turf.

FastBack™ PRO Rear Discharge

Deck pictured with optional Mulch Kit installed.



ZTrak™ 900 Series Seat Options

John Deere has your back with seat options designed for long mowing days. It starts with sharp new seat designs made with hardy marine-grade vinyl. Higher seat back options and adjustable arm rests are made to make just

about any size operator feel comfortably supported. And all seat options feature the exclusive ComfortGlide™ suspension system that can travel up to 2 in. fore and aft, absorbing bumps for superior ride comfort over uneven areas.

Sit down, buckle in, and get to work on professional mowing's favorite seat.

| Riding in comfort with our new and improved high back seats with armrests, and ComfortGlide™ Suspension.™ | ComfortGlide™ Seats with Armrest: | E Series | M Series | R Series: (gas) | R Series: Z994R Diesel | R Series: Z997R Diesel |
|--|------------------------------------|----------|----------|-----------------|------------------------|------------------------|
|  <p>Available on all 3 seat options for the E/M/R Series.</p> | Deluxe Comfort Seat | Base | Base | – | – | – |
| | Deluxe Comfort Seat with Isolation | Optional | Optional | Optional | Optional | – |
| | Suspension Seat | – | Optional | Base | Base | Base |



Deluxe Comfort Seat



Deluxe Comfort Seat with Isolation



Suspension Seat



Suspension Seat with optional padded arm rests

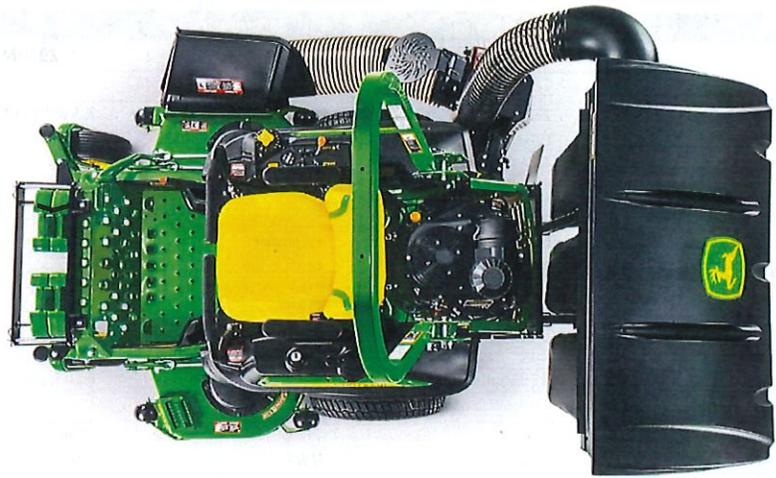
Attachments

Some jobs are more demanding than others. No worries: our Z900 mowers can handle the extra work. Whether it's collecting clippings, carrying extra tools, or just picking up trash, a ZTrak comes through like a pro.

Attachments may reduce Slope Operating Limit. See Operator's Manual.

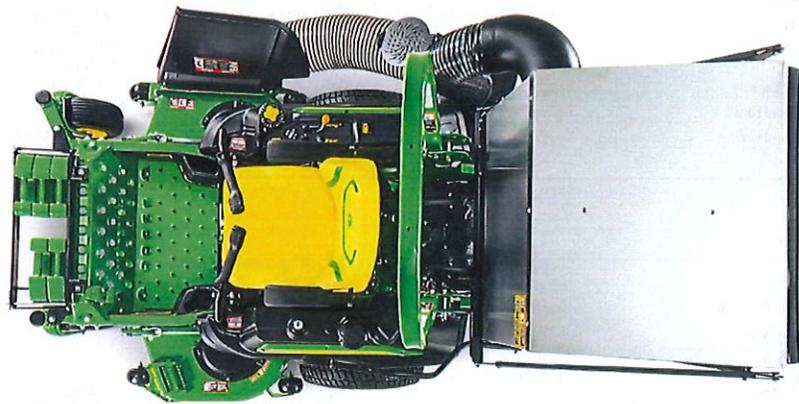
Three-Bag Material Collection System (MCS)

Fill three large bags to capacity with from this powerful, heavy-duty steel-fan blower. One-pass cleanup with minimal chance of clogging is accomplished with the powerful, power take-off (PTO) driven blower and large-diameter hoses.



Dump From Seat (DFS) Material Collection System (MCS)

You can fill this large hopper to capacity with finely chopped and compacted material from the powerful, heavy-duty steel-fan blower. Efficient cleanup with minimal chance of clogging.



Tool and tray mounts

The string trimmer mount includes two brackets that will hold a string trimmer securely in place on your mower.

A cargo tray provides a convenient place to carry small hand tools, gloves, etc. The yard tool kit includes a bracket that will hold up to two long-handled yard tools, such as a shovel or rake.



ShadePro™ Canopy

Experience over-the-top comfort! The ShadePro™ Canopy's overhead sun protection and cooling fan make mowing a breeze.

Sun Canopy

Keep the sun at bay all day with this heavy-duty canopy. Secures easily to the top of the rollover protective structure.

Trash Receptacle Kit

This kit provides a mounting bracket, a 5-gal. bucket, and a trash-grabbing apparatus. It enables trash pickup and storage without having to leave the mower seat.

SPECIFICATIONS: 2022 Commercial ZTrak™ Mowers

| | E Series | | M Series | | |
|---|--|--|--|--|--|
| MODEL | Z915E | Z920M | Z930M | Z950M | Z960M |
| ENGINE | | | | | |
| Certified Horsepower ¹ | 25.0 HP (18.6 kW) ^{2,3} @ 3600 RPM | 23.5 HP (17.5 kW) ^{2,3} @ 3600 RPM | 25.5 HP (19.0 kW) ^{2,4} @ 3600 RPM | 27.0 HP (20.1 kW) ^{2,5} @ 3600 RPM | 31.0 HP (23.1 kW) ^{2,6} @ 3600 RPM |
| Engine Model | CV742 | FX730V | F801V | FX850V | FX921V |
| Displacement | 747 cc | 726 cc | 852 cc | 852 cc | 999 cc |
| Cylinders | Two | Two | Two | Two | Two |
| Oil Filter | Full flow, replaceable |
| Lubrication | Full pressure |
| Cooling | Air | Air | Air | Air | Air |
| Air Cleaner | Heavy-duty canister type with safety element |
| FUEL SYSTEM | | | | | |
| Fuel Type | Gas | Gas | Gas | Gas | Gas |
| Fuel Tank Capacity | 11.5 U.S. gallons (43.5 L) |
| ELECTRICAL SYSTEM | | | | | |
| Charge System | 15 amp | 20 amp | 20 amp | 20 amp | 20 amp |
| Battery Voltage | 12 Volt |
| Hour Meter | Standard, digital |
| DRIVE TRAIN | | | | | |
| Hydraulic Pumps | Tuff Torq heavy-duty integrated piston pump |
| Wheel Motors | Tuff Torq heavy-duty integrated piston wheel motor |
| Hydraulic Capacity | 5.9 U.S. qt (5.58 L) |
| Travel Speed Forward | 0 - 10 mph (0-16.1 km/h) |
| Travel Speed Reverse | 0 - 4.5 mph (0-7.2 km/h) |
| PTO | | | | | |
| Type | Electro-magnetic (200 lb. ft.) | Electro-magnetic (200 lb. ft.) | Electro-magnetic (225 lb. ft.) | Electro-magnetic (225 lb. ft.) | Electro-magnetic (225 lb. ft.) |
| Drive | V-belt | V-belt | V-belt | V-belt | V-belt |
| BRAKES | | | | | |
| Park Brake | Internal wet disk integrated in the transmission |
| Park Brake Actuation | Hand brake |
| MOWER DECKS | | | | | |
| 7Iron™ II deck (7-Gauge Stamped Steel Mower Deck) | 48, 54, 60 in. (121.9, 137.2, 152.4 cm) | | | | |
| 7Iron™ PRO deck (7-Gauge Stamped Steel Mower Deck) | | 54, 60 in. (121.9, 137.2, 152.4 cm) | 54, 60 in. (137.2, 152.4 cm) | 60, 72 in. (152.4, 182.9 cm) | 60, 72 in. (152.4, 182.9 cm) |
| 7Iron™ PRO Mulch On Demand™ deck (7-Gauge Stamped Steel Mower Deck) | | | 60 in. (152.4 cm) | 54, 60 in. (137.2, 152.4 cm) | 60 in. (152.4 cm) |
| FastBack™ PRO Rear Discharge Deck (7-Gauge Fabricated Steel Mower Deck) | | | 60 in. (152.4 cm) | 72 in. (182.9 cm) | 60, 72 in. (152.4, 182.9 cm) |
| Spindle Housing | 8-in (20.32cm) Aluminum | 8-in (20.32cm) Cast Iron |
| Height-of-Cut Range / Increment | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) |
| BLADES | | | | | |
| Tip Speed | Approximately 18,000 fpm | Approximately 18,000 fpm | Approximately 18,000 fpm; 60 in. rear discharge is approx. 15,000 fpm | Approximately 18,000 fpm | Approximately 18,000 fpm |
| Number | Three | Three | Three | Three | Three |
| WHEELS AND TIRES | | | | | |
| Drive (Rear) Tires | 24x9.5-12 Turf (48"), 24x12-12 Turf (54", 60"); 24x12-12 X TWEEL Turf (54", 60") | 24x9.5-12 Turf (48"), 24x12-12 Turf (54", 60"); 24x12-12 X TWEEL Turf (54", 60") | 24x12-12 Turf; 24x12-12 X TWEEL Turf | 24x12-12 Turf; 24x12-12 X TWEEL Turf | 24x12-12 Turf; 24x12-12 X TWEEL Turf |
| Caster Wheel Type / Size | Pneumatic / 13x5-6 | Flat Free / 13x6.5-6 |
| DIMENSIONS | | | | | |
| Overall Length | 84 in. (213.4 cm) |
| Overall Width (chute down) | 62, 68, 74 in. (157.5, 172.7, 188 cm) with chute down | 62, 68, 74 in. (157.5, 172.7, 188 cm) with chute down | With chute down, 68, 74 in. (173, 188 cm); rear discharge 63.5 in. (161.3 cm) | With chute down, 74, 86 in. (188, 218 cm); rear discharge 75.8 in. (192.5 cm) | 74, 86 in. (188, 218.4 cm) with chute down |
| Height | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down |
| Weight (with Fluids) | 1178 lb (534.3 kg) - Z915B 60" ISO seat | 1283 lb (582 kg) - Z920M 60" | 1365 lb (619.2 kg) - Z930M 60" | 1340 lb (607.8 kg) - Z960R 72" | 1340 lb (607.8 kg) - Z960R 72" |
| ROLL-OVER PROTECTIVE STRUCTURE | | | | | |
| Folding ROPS (ISO 21299-2009) | Yes | Yes | Yes | Yes | Yes |
| SLOPE OPERATING LIMIT | | | | | |
| Z900 Slope Operating Limit ⁷ | 20 degrees |
| WARRANTY⁸ | | | | | |
| Duration | 36 months or 1200 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1200 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1200 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1200 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1200 hours, whichever comes first, no hour limitation for the first 24 months |
| Type | Single Source Commercial |

¹ Hour and/or usage limitations apply and vary by model. See the WARRANTY FOR NEW JOHNDEERE TURF AND UTILITY EQUIPMENT at dealer for details. ² @ 3600 RPM engine manufacturer certified gross power tested in accordance with SAE J1995. ³ The engine horsepower and torque information are provided by the engine manufacturer to be used for comparison purposes only. Actual operating horsepower and torque will be less. Refer to the engine manufacturer's web site for additional information. ⁴ Engine HP at Gross SAE J1995, PS, rated at 3000 RPM [Z937R - displacement 100.2 cu. in. (1.64 L)]. ⁵ @ 3600 RPM engine manufacturer certified gross power per SAE J1940, tested in accordance with SAE J1995. ⁶ Engine HP at Gross SAE J1995, PS, rated at 3200 RPM [Z934R - displacement 77.3 cu. in. (1.27 L)]. ⁷ Attachments may reduce the slope operating limit. See Operator's Manual.

⁸ GAS engines - The engine horsepower and torque information are provided by the engine manufacturer to be used for comparison purposes only. Actual operating horsepower and torque will be less. Refer to the engine manufacturer's web site for additional information.

| R Series | | | R Diesel Series | |
|--|--|--|--|--|
| Z930R | Z950R | Z970R | Z994R | Z997R |
| 25.5 HP (19.0 kW) ³ @ 3600 RPM | 27.0 HP (20.1 kW) ³ @ 3600 RPM | 35.0 HP (26.1 kW) ³ @ 3600 RPM | 24.7 HP (18.4 kW) ⁴ @ 3200 RPM, PS | 37.4 HP (27.5 kW) ⁴ @ 3000 rpm, PS |
| FX80IV | FX850V | FX92IV | 3TNV80F | 3TNV88C |
| 852 cc | 852 cc | 999 cc | 77.3 cu. in. (1.27 L) | 100.2 cu. in. (1.64 L) |
| Two | Two | Two | Three | Three |
| Full flow, replaceable | Full flow, replaceable | Full flow, replaceable | Full flow, replaceable, Spin-on type | Full flow, replaceable, Spin-on type |
| Full pressure |
| Air | Air | Air | Liquid | Liquid |
| Heavy-duty canister type with safety element | Heavy-duty canister type with safety element | Heavy-duty canister type with safety element | Heavy-duty canister, dry type with safety element | Dry-type, replaceable |
| Gas | Gas | Gas | Diesel or Biodiesel (up to B20) | Diesel or Biodiesel (up to B20) |
| 11.5 U.S. gallons (43.5 L) | 11.5 U.S. gallons (43.5 L) 12.6 gal |
| 20 amp | 20 amp | 20 amp | 75 amp | 75 amp |
| 12 Volt |
| Standard, digital | Standard, digital | Standard, digital | Digital multi-function display | Standard multi-function display |
| Tuff Torq heavy-duty integrated piston pump | Tuff Torq heavy-duty integrated piston pump | Tuff Torq heavy-duty integrated piston pump | Kanzaki dual-unitized pumps | Kanzaki dual-unitized pumps |
| Tuff Torq heavy-duty integrated piston wheel motor | Tuff Torq heavy-duty integrated piston wheel motor | Tuff Torq heavy-duty integrated piston wheel motor | Parker Ross | Parker Ross |
| 5.9 U.S. qt (5.58 L) | 5.9 U.S. qt (5.58 L) | 5.9 U.S. qt (5.58 L) | 3.2 U.S. gal (12.1 L) | 3.2 U.S. gal (12.1 L) |
| 0 - 12 mph (0-19.3 km/h) | 0 - 12 mph (0-19.3 km/h) | 0 - 12 mph (0-19.3 km/h) | 0-11.4 mph (18.3 km/h) | 0-11.5 mph (0-18.5 km/h) |
| 0 - 4.5 mph (0-7.2 km/h) | 0 - 4.5 mph (0-7.2 km/h) | 0 - 4.5 mph (0-7.2 km/h) | 0-5 mph (0-8.1 km/h) | 0-5 mph (0-8.1 km/h) |
| Electro-magnetic (225 lb. ft.) | Electro-magnetic (225 lb. ft.) | Electro-magnetic (225 lb. ft.) | Electric | Hydraulic clutch |
| V-belt | V-belt | V-belt | V-belt | Internal wet disk clutch |
| Internal wet disk integrated in the transmission | Internal wet disk integrated in the transmission | Internal wet disk integrated in the transmission | Caliper disc brake | Caliper disc brake |
| Foot Brake | Foot Brake | Foot Brake | Hand lever | Hand lever |
| 54, 60 in. (137.2, 152.4 cm) | 60, 72 in. (152.4, 182.9 cm) | 60, 72 in. (152.4, 182.9 cm) | 54, 60, 72 in. (137, 152.4, 182.9 cm) | 60, 72 in. (152.4, 182.9 cm) |
| 54 in. (137.2 cm) | 60 in. (152.4 cm) | 72 in. (182.9 cm) | 60 in. (152.4 cm) | 60, 72 in. (152.4, 182.9 cm) |
| 8-in (20.32cm) Cast Iron | 8-in (20.32cm) Cast Iron | 8-in (20.32cm) Cast Iron | 8-in (20.32 cm) Cast Iron | 8-in (20.32 cm) Cast Iron |
| 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.0 in. to 5.5 in. (2.5 cm - 13.9 cm) / 0.25 in. (.6 cm) | 1.5-5.0 in. (3.8-12.7 cm) / 0.25 in. (.6 cm) |
| Approximately 18,000 fpm | Approximately 18,000 fpm; 60 in. rear discharge is approx. 15,000 fpm | Approximately 18,000 fpm | Approximately 18,000 fpm | 60 in. deck 17,480 fpm (88.8 m/s); 72 in. deck 17,500 fpm (88.9 m/s) |
| Three | Three | Three | Three | Three |
| 24x12-12 Turf; 24x12-12 X TWEEL Turf | 26x12-12; 26x12-12 X TWEEL Turf |
| Flat Free / 13x6.5-6 | Flat Free / 15-6-6 |
| 84 in. (213.4 cm) | 84 in. (213.4 cm) | 84 in. (213.4 cm) | 89 in. (225 cm) | 60 in. side discharge 96 in. (244 cm) |
| 68, 74 in. (172.7, 188 cm) with chute down | With chute down, 74, 86 in. (188, 218 cm); rear discharge 63.5 in. (161.3 cm) | With chute down, 74, 86 in. (188, 218 cm); rear discharge 75.8 in. (192.5 cm) | 68, 74 in. (172.7, 188 cm) with chute down | 60 in. side discharge and MOD 74 in. (188 cm); 72 in. deck 86 in. (218.4 cm) |
| 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 73 in. (185.4 cm) with ROPS up; 47 in. (119.4 cm) with ROPS down | 85 in. (216 cm) with ROPS up 48 in. (122 cm) with ROPS down |
| Not available at time of printing | 1340 lb (607.8 kg)- Z930R 54" MOD | 1340 lb (607.8 kg) - Z960R 72" | 1720 lbs (781 kg) - Z994R 60" | 60 in. side discharge 1,774 (805 kg); 60 in. Fastback* PRO rear discharge 1,827 lb (829 kg); 72 in. side discharge 1,841 lb (835 kg) |
| Yes | Yes | Yes | Yes | Yes |
| 20 degrees |
| 36 months or 1500 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1500 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1500 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1500 hours, whichever comes first, no hour limitation for the first 24 months | 36 months or 1500 hours, whichever comes first, no hour limitation for the first 24 months |
| Single Source Commercial |

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3127345 (22-XX)



JOHN DEERE



City of Goodland
204 W 11th
P.O. Box 59
Goodland, Kansas 67735

Phone: 785-890-4500
Fax: 785-890-4532
www.goodlandks.gov

BID SHEET
CITY OF GOODLAND, KANSAS
Zero Turn Riding Mower
Parks, Sewer & Street Departments

I submit the following bid option for (1) Zero Turn Riding Mower per the specifications as listed herein:

(NEW) JOHN DEERE Z997R DIESEL \$ 20,717.¹⁴

I hereby certify that I will deliver One (1) Mower on MAY 15, 2024 that meets all minimum specifications as outlined within this bid document. Any changes or deviations to the minimum specifications are noted below:

NO DEVIATION FROM MINIMUM SPECS

AMERICAN IMPLEMENT

Bidder's Name

Kenn W. Sinker

Bidder's Signature

1104 W. Hwy 24, GOODLAND

Bidder's Address

785-890-7575

Bidder's Phone Number

Purchase Agreement

#10251112 Revision #Original Mar 15, 2024

Quote ID: 30461808



Customer Information

CITY OF GOODLAND

204 W 11TH ST , PO BOX 59
GOODLAND, KS 67735

785-899-4500

Customer Account

Customer Sales Tax Exempt

Use County/State

SHERMAN,KS

Purchaser Type

5 City/Town/Village

Rewards

Transaction Type

Cash Sale

Market Use

Parks and Cemeteries
87

Seller Information

American Implement, Inc.
1104 W Hwy 24
Goodland, KS 67735
785-890-7575
Dealer Account #: 066996

I (We), the undersigned, hereby order from Dealer the Equipment described below, to be delivered as shown below. This order is subject to Dealer's ability to obtain such Equipment from the manufacturer and Dealer shall be under no liability if delivery of the Equipment is delayed or prevented due to labor disturbances, transportation difficulties, or for any reason beyond Dealer's control. The price shown below is subject to Dealer's receipt of the Equipment prior to any change in price by the manufacturer. It is also subject to any new or increased taxes imposed upon the sale of the Equipment after the date of this order.

Equipment

| QTY | New | Used | Equipment & Value Added Services | Meter | Product ID # | Price |
|-----|-----|------|----------------------------------|-------|--------------|--------------|
| 1 | x | | JOHN DEERE Z997R DIESEL NA | | | \$ 20,717.14 |

Comments:

Summary

| | |
|------------------------------|--------------|
| Selling Price of Purchases | \$ 20,717.14 |
| Total Trade-In Allowance | \$ 0.00 |
| Total Trade-In Pay-Off | \$ 0.00 |
| Balance | \$ 20,717.14 |
| Est. Service Agreement Taxes | \$ 0.00 |
| Sub-Total | \$ 20,717.14 |
| Cash With Order | \$ 0.00 |
| Rental Applied | \$ 0.00 |
| Balance Due | \$ 20,717.14 |

Customer Signature _____

Customer Signature _____

Accepted By _____

Date Accepted _____

Salesperson SANDERSON,KEVIN

Delivered On _____ Warranty Begins _____

Delivery Signature _____ Date _____

IMPORTANT WARRANTY NOTICE:The John Deere warranty applicable to new John Deere Equipment is printed and included with this document. There is no warranty on used equipment. The new equipment warranty is part of this contract. Please read it carefully. YOUR RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS SET FORTH IN THE WARRANTY AND THIS CONTRACT. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS ARE NOT MADE AND ARE EXCLUDED UNLESS SPECIFICALLY PROVIDED IN THE JOHN DEERE WARRANTY.

Telematics: Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance

DISCLOSURE OF REGULATION APPLICABILITY: When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board. In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants.

ACKNOWLEDGEMENTS- I (We) promise to pay the Balance Due shown above in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement, for the purchase price of the Equipment, plus additional charges shown thereon or execute a Lease Agreement, on or before delivery of the Equipment ordered herein. Despite physical delivery of the Equipment, title shall remain in the seller until one of the foregoing is accomplished.

USE OF INFORMATION/PRIVACY NOTICE I understand that Deere & Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (<https://www.deere.com/en/privacy-and-data/>) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.

The Purchaser(s) and the Dealer acknowledge that while this document is defined herein as a "Purchase Agreement", it serves as both a purchase agreement for the Equipment and/or a commitment to lease the Equipment. In addition, the defined term "Purchaser" extends to and includes both a purchaser of the Equipment and/or a lessee of the Equipment. Furthermore, this Purchase Agreement is deemed to constitute a "Purchase Order" or a "Customer Purchase Order for John Deere Products" for the purposes of any other John Deere documents, including, without limitation, any dealer terms schedules

**WARRANTY FOR NEW JOHN DEERE AGRICULTURAL EQUIPMENT AND
LIMITED WARRANTY FOR NEW TURF & UTILITY EQUIPMENT (US & CANADA ONLY)**

A. GENERAL PROVISIONS – With respect to purchasers in the United States, "John Deere" means Deere & Company, 1 John Deere Place, Moline, IL 61265, and with respect to purchasers in Canada, "John Deere" means John Deere Canada ULC, 295 Hunter Road, P. O. Box 1000, Grimsby, Ontario L3M 4H5. The warranties described below are provided by John Deere to the original purchasers of new Agricultural, Turf and Utility Equipment ("Equipment") purchased from John Deere or authorized John Deere dealers (the "Selling Dealer"). These warranties apply only to Equipment intended for sale in Canada and the US. Under these warranties, John Deere will repair or replace, at its option, any part covered under these warranties which is found to be defective in material or workmanship during the applicable warranty term. Warranty service must be performed by a dealer or service center located in Canada or the US, and authorized by John Deere to sell and/or service the type of Equipment involved (the "Authorized Dealer"). The Authorized Dealer will use only new or remanufactured parts or components furnished or approved by John Deere. Warranty service will be performed without charge to the purchaser for parts and/or labor. However, the purchaser will be responsible for any service call and/or transportation of Equipment to and from the Authorized Dealer's place of business (except where prohibited by law), for any premium charged for overtime labor requested by the purchaser and for any service and/or maintenance not directly related to any defect covered under these warranties. These warranties are transferable, provided an authorized John Deere dealer is notified of the ownership change, and John Deere approves the warranty transfer.

B. WHAT IS WARRANTED – Subject to paragraph C, all parts of any new Equipment are warranted for the number of months or operating hours specified below. Each warranty term begins on the date of delivery of the Equipment to the original purchaser, (except for certain agricultural tillage, planting, cultivating, harvesting, and application Equipment which may have a delayed warranty start date, but only if established by John Deere and noted by Selling Dealer on the Purchase Order). **Included In 5E Series Tractor and Compact Utility Tractor Powertrain Warranty - Engine:** cylinder block, cylinder head, valve covers, oil pan, emissions control components, timing gear covers, flywheel housing, and all parts contained therein. **Powertrain:** transmission, transmission case, differential and axle housings, clutch housings, MFW front axle assembly, and all parts contained therein (does not include external drivelines, dry clutch parts, or steering cylinders). **SWEEPS, SHOVELS, PLOWSHARES, AND DISK BLADES:** A replacement part will be furnished without charge if breakage occurs and the amount of wear is less than the wear limits established by John Deere.

| AGRICULTURAL EQUIPMENT | WARRANTY TERM |
|---|---|
| Tractors | 24 Months or 2000 Hours, Whichever Comes First |
| Tractors used in Heavy Duty Land Leveling applications exceeding 150 hours per year (except 9R Series Tractors factory equipped with required option codes and tire specifications for Heavy Duty Land Leveling, as specified in the Operators Manual). Contact Selling Dealer for additional information. | 90 Days |
| Scraper Special Tractors | 24 Months or 2000 Hours, Whichever Comes First |
| 5E Series Tractors | 24 Months or 2000 Hours, Whichever Comes First |
| a) Powertrain on 5E Series Tractors (components as per B above) | a) 60 Months or 2000 Hours, Whichever Comes First |
| Scrapers | 6 Months for MY14 and earlier 12 Months for D Series and MY15 and later |
| Frontier™ Equipment | 12 months |
| Sugar Cane Harvesters and Loaders | 12 months or 1500 hours, Whichever Comes First |
| All other Equipment (includes Ag Management Solutions (AMS) products) | 12 Months |
| Premium Round Balers 469, 569, 460R, 560R | 24 Months or 12,000 bales, Whichever Comes First; First 12 Months, No Bale Limitation |
| Large Square Balers | 12 Months, No Bale Limitation |
| a) Powertrain on Large Square Balers | a) 24 Months or 20,000 bales, Whichever Comes First |
| Hagle Manufacturing Company LLC Sprayers and Detassellers | 24 Months or 1000 Hours, Whichever Comes First |
| Engines in Self-Propelled Equipment except Tractors* | 24 Months or 2000 Hours, Whichever Comes First |
| *Engine Items Covered in months 13 through 24 – Engine block, cylinder head, rocker arm cover, timing gear cover, crankcase pan and all parts enclosed within these units. Also included are the fuel injection pump, turbocharger, water pump, torsion damper, manifolds, and engine oil cooler. All other engine related items are not covered in months 13 through 24. | |
| TURF & UTILITY EQUIPMENT | WARRANTY TERM |
| 1) Z335E, Z345M, Z345R, Z355E, Z355R, Z365R, Z375R Series ZTrak™ Mowers, Z525E ZTrak™ Mowers, and 100 Series Tractors** | 24 Months or 120 Hours, Whichever Comes First |
| 2) 200 Series Tractors, Z315E, Z325E, Z320M, Z320R, Z330M, Z330R, and Z370R Series ZTrak™ Mowers** | 36 Months or 200 Hours, Whichever Comes First |
| 3) X300 Series Tractors, Z515E, and Z500M Series ZTrak™ Mowers** | 48 Months or 300 Hours, Whichever Comes First |
| 4) X500 Series Tractors, Z700E, and Z500R Series ZTrak™ Mowers** | 48 Months or 500 Hours, Whichever Comes First |
| 5) X700 Series Tractors** | 48 Months or 700 Hours, Whichever Comes First |
| 6) Z700M Series ZTrak™ Mowers** | 48 Months or 750 Hours, Whichever Comes First |
| 7) Z700R Series ZTrak™ Mowers** | 48 Months or 1000 Hours, Whichever Comes First |
| 8) JS Series Residential Walk-Behind Mowers | 24 Months in Private Residential – Personal Use or 90 Days in Any Other Application |
| 9) Wide Area Mowers, Front Mower Traction Units and Mower Decks, QuikTrak™ Mowers, and M Series Commercial Walk Behind Mowers | 24 Months |
| 10) Z900B, Z900E, Z900M Series ZTrak™ Mowers, and R Series Commercial Walk Behind Mowers | 36 Months or 1200 Hours, Whichever Comes First; First 24 Months, No Hour Limitation |
| 11) Z997R, Z900A Series, and Z900R Series ZTrak™ Mowers | 36 Months or 1500 Hours, Whichever Comes First; First 24 Months, No Hour Limitation |
| 12) Compact Utility Tractors | 24 Months or 2000 Hours, Whichever Comes First |
| a) Powertrain on Compact Utility Tractors (components as per B above) | a) 72 Months or 2000 Hours, Whichever Comes First |
| b) Compact Utility Tractor Loaders D120, 120E, 120R, 220R, 300E, 300R, 320R, 400E, 440R | b) 24 Months |
| 13) GATOR™ Utility Vehicles | 12 Months or 1000 Hours, Whichever Comes First |
| 14) Except as provided above, all other Implements/Attachments sold separately or purchased on the same Purchase Order as Equipment listed in 9 through 13 | 12 Months |
| 15) All other Turf & Utility Equipment | 24 Months in Private Residential - Personal Use or 12 Months in Any Other Application |

**Implements/Attachments purchased on the same Purchase Order as the Equipment listed will be covered by the Equipment's warranty terms. Implements/Attachments purchased separately will be covered by the warranty term on line 14.

C. (I) ITEMS COVERED SEPARATELY – (1) Tires - contact manufacturer for warranty terms and conditions, (2) Rubber track belts, elastomeric coated wheels (drive wheels, idlers, mid-rollers) and batteries - contact Selling Dealer for warranty terms and conditions (note: terms of warranties on these parts may be less than Equipment warranty), (3) When applicable, a separate emissions warranty statement will be provided by Selling Dealer.

(II) WHAT IS NOT WARRANTED – Pursuant to the terms of these warranties, JOHN DEERE IS NOT RESPONSIBLE FOR THE FOLLOWING: (1) Used Equipment; (2) Any Equipment that has been altered or modified in ways not approved by John Deere, including, but not limited to, setting injection pump fuel delivery above John Deere specifications, modifying combine grain tanks, and modifying self-propelled sprayers with unapproved wheels, tracks, tanks or booms; (3) Depreciation or damage caused by normal wear, lack of reasonable and proper



AGENDA ITEM #
CITY COMMISSION COMMUNICATION FORM

FROM: Jason Erhart, Chief of Police

DATE: September 1, 2023

ITEM: Memorandum of Understanding (MOU) for the Emergency Communication Services in Sherman County, Kansas

NEXT STEP: Motion to approve

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

We are asking the City and County Commission to approve a MOU for the emergency communication services in Sherman County. This is a backup 911 dispatch site for Sherman County Communications. The City and County Attorney have developed the attached MOU for approval.

II. RECOMMENDED ACTION / NEXT STEP:

The Sherman County Commission has already signed the MOU.

III. FISCAL IMPACTS:

We are applying for a grant that would allow us a generator to keep the 911 communications center active during an outage. The only fiscal responsibility for the City of Goodland would be the maintenance of the generator, as it will also be large enough to provide services to the Goodland Police Department during an outage. These costs will be very minimal.

IV. BACKGROUND INFORMATION:

Sherman County Emergency Communications has put a backup 911 dispatch center in the Goodland Police Department. This is located in one of the back offices of the secondary garage. In the event of an emergency where 911 communications are unable to function at their primary location, this backup site will be used. This is a fully functional dispatch center to meet the needs of emergency responders.

**MEMORANDUM of UNDERSTANDING
FOR THE FUNCTION OF A BACKUP 911 COMMUNICATIONS CENTER
HOSTED BY THE GOODLAND POLICE DEPARTMENT
IN SHERMAN COUNTY, KANSAS**

NOW on this ___day of ___, 2024, "**the Effective date**" the City of Goodland, Sherman County, Kansas, a municipality, hereinafter referred to as "**Goodland**" and Sherman County, Sherman County, Kansas, a governmental entity, hereinafter referred to as "**County**", enter into this Memorandum of Understanding for the purposes of permitting Sherman County 911 Communications to facilitate a **911 backup site** at the Goodland Police Department, 720 Armory Road, Goodland, KS.

WHEREAS, Goodland and County are "public agencies" within the meaning of K.S.A. 12-2903. That these agencies may enter into contracts or agreements with each other, duly authorized by such governing bodies.

WHEREAS, the day-to-day 911 Communications Center will remain in the basement of the City of Goodland administration building located at 204 W 11th St, Goodland KS. The 911 Backup Location will be located in two adjacent rooms in the north end of the Goodland Police Department located at 720 Armory Road, Goodland, KS.

WHEREAS, Goodland and County each identify and understand the benefit of providing the space for Sherman County 911 Communications to relocate, should the need arise, or for routine refresher time for 911 Communication Officers.

WHEREAS, the City Council for the City of Goodland, Kansas, and the Board of County Commissioners of the County of Sherman, Kansas, have approved this Memorandum of Understanding.

NOW, THEREFORE, IN CONSIDERATION OF THE BENEFITS TO BE DERIVED THEREFROM, IT IS BY THE PARTIES AGREED:

1. It is agreed that Goodland and County, authorize, through this Memorandum of Understanding, Sherman County 911 Communications' ability to do the following:

- a. Prior to any unescorted access in the Goodland Police Department, Sherman County Communications staff shall be fingerprinted and a background inquiry completed by the Goodland Police Department.
- b. Two rooms in the north area of the building, one immediately to the left of the door leading to the wash bays, along with the room immediately north of that room will be utilized for the 911 backup site operations areas. One will serve as the calltaking/radio room

and the second (north room) will serve as a server room, equipped with separate HVAC thermostats to maintain proper temperatures in each room.

- c. 24X7 access to the 911 backup site utilizing specific entrance points as approved by the Chief of Police and the Director of Communications. Sherman County Communications staff understand the areas that are restricted within the Goodland Police Department building and may require an escort within the Goodland Police Department for those areas. The Goodland Police Department will accommodate restrooms for communication staff. All other areas may be accessed with an agreement between the Sherman County Communications Director and the Chief of Police.
- d. Allow necessary changes to the building's infrastructure to facilitate utility services, as well as other needed hardware requirements for the center to function, with approval from the Police Chief prior to any change.
- e. Equipment and labor costs incurred for the setup and operation of the 911 backup site will be the responsibility of Sherman County Communications.
- f. Utility costs for electricity and water, janitorial services (trash removal) and building maintenance will be covered by the City, including pest control. Communications staff will complete janitorial duties inside the two designated rooms.
- g. A backup power system is required for the operation of a 911 communication center. Currently, there is no backup power at the Goodland Police Department. Requisition shall lie solely with the 911 Communications Center, unless otherwise agreed upon between the City of Goodland and Sherman County.
- h. Sherman County Communications staff members understand that there is a "no visitor" policy due to security at the Goodland Police Department.
- i. During times of disaster, other support agencies such as Sherman County Emergency Management will be allowed to operate in and around the physical location of the backup 911 center. This will be under the direction of the Chief of Police or designee.

2. **Termination.** That this new agreement shall be in full force and effect from the Effective Date provided herein and shall run until the agreement is terminated by either party. At any time, either Goodland or County may provide their written notice of intent to terminate this agreement to the other. The agreement shall then terminate thirty (30) days after receipt of the notice to terminate by the non-terminating party. In the event Sherman County 911 Communications has made any modifications or alterations to the space, Sherman County 911 Communications shall return the property to its original condition prior to vacating.

3. **Insurance and Liability.** Sherman County 911 Communications shall be responsible for carrying insurance on its own contents and equipment.

Sherman County 911 Communications shall be required to carry and provide a liability insurance policy and name the City of Goodland as an additional insured.

4. **Access and Inspections.** At reasonable times and as needed, the Chief of Police shall be allowed to access and inspect the Sherman County 911 Communications space.

5. **Notices.** Any notices required under this agreement shall be made in writing and shall be addressed to either the City Manager located at 204 West 11th St, Goodland, KS 67735; or to the County of Sherman at 813 Broadway, Goodland, Kansas 67654.

6. **Amendments.** This agreement may be amended at any time by mutual agreement between Goodland and County.

IN WITNESS WHEREOF, the parties have executed this agreement at Goodland, Sherman County, Kansas, on the day and year first above written.

CITY OF GOODLAND, KANSAS

BOARD OF COUNTY COMMISSIONERS

By: _____
Aaron Thompson, Mayor

By: _____
Steven Evert, Chairman

Attest:

Attest:

Mary P Volk, City Clerk
(SEAL)

Ashley Mannis, County Clerk
(SEAL)



AGENDA ITEM #
CITY COMMISSION COMMUNICATION FORM

FROM: Mary Volk, City Clerk

DATE: March 27, 2024

ITEM: 2024 Utility Charge Offs

NEXT STEP: Motion to approve

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

Annually the City reviews past due utility customer accounts for balances that appear to be uncollectable. Customers considered are 1.) Accounts the City has received notice party is deceased; 2.) Accounts the City has received notice party has filed bankruptcy; 3.) A payment has not been received on the account for three years; and 4.) Accounts the City has not had any communication from the Customer for three years.

II. RECOMMENDED ACTION / NEXT STEP:

Request the Commission to approve the 2024 Utility Charge Off balance in the amount of \$17,916.17.

III. FISCAL IMPACTS:

\$17,916.17 for utilities billed but not collected; however, efforts to collect these balances remain on-going by the City, Setoff and American Municipal Services (AMS).

IV. BACKGROUND INFORMATION:

The City is not able to collect outstanding balances on accounts where the customer is deceased or we have received notice of a bankruptcy. For remaining accounts, the City makes three attempts to collect outstanding account balances once utility services are terminated. Any past due balance remaining on the account is then turned over to the KS Setoff Program and AMS for further collection. Even though these balances are written off, the City and both agencies continue to attempt collection. In addition, if the customer moves back to Goodland we ask the balance be payed or payment arrangements made prior to providing new services.

CITY OF GOODLAND
CHARGE OFF LIST
3/15/2024

| NAME | SERVICE ADDRESS | AMOUNT | LAST CONTACT | ACCT NUMBER | COMMENTS |
|---------------------|---------------------|-------------|--------------|-------------|----------|
| Johnson, David | 1514 Broadway | 138.37 | 7/14/2023 | 101620035 | Deceased |
| Lehrkamp, Justin | 1013 Main Ave Apt 2 | \$ 184.13 | 2/7/2020 | 201943024 | |
| Bradley, Joseph | 1220 Main Ave Apt 2 | \$ 685.72 | 8/20/2020 | 404287040 | |
| Alameda, Rebecca | 112 W 13th | \$ 181.92 | 10/19/2020 | 404310020 | |
| Johnson, David | 1615 Center | \$ 46.42 | 7/14/2023 | 405790023 | Deceased |
| Stephens, Danelle | 124 W 16th | \$ 115.81 | 7/7/2020 | 405850007 | |
| Howard, Summer | 1521 Center | \$ 88.00 | 3/19/2021 | 405880028 | |
| Barrera, Linda | 404 Sherman | \$ 84.56 | 9/9/2020 | 506700027 | |
| Petry, Clifford | 323 E 13th | \$ 141.52 | 5/19/2020 | 507210009 | |
| Pilgrim, Robert | 1530 Caldwell | \$ 803.91 | 10/19/2020 | 608030043 | |
| McB's | 417 E 17th | \$ 206.75 | 12/30/2019 | 608270003 | |
| Carter, Tresha | 1526 Cherry | \$ 528.66 | 6/9/2020 | 708740012 | |
| McBride, Corey | 1319 Cherry | \$ 462.35 | 9/17/2020 | 708910023 | |
| Hilbrink, Renee | 1312 Walnut | \$ 315.26 | 6/9/2020 | 708980016 | |
| Justin, Robert | 1116 Cherry | \$ 556.47 | 4/16/2020 | 910720017 | |
| Heinrich, Brooke | 623 E 10th | \$ 260.25 | 7/7/2020 | 911180027 | |
| Estrada, Jorge | 907 Walnut | \$ 54.60 | 5/5/2020 | 1114130024 | |
| Dannunzio, George | 908 Walnut | \$ 337.34 | 7/31/2020 | 1114220014 | |
| Norton, Angela | 804 Walnut | \$ 74.28 | 7/30/2020 | 1114310025 | |
| Tatenhorst, Michael | 409 E 8th | \$ 144.11 | 9/10/2020 | 1214760014 | |
| Enz, Ruth | 409 E 8th | \$ 957.32 | 3/4/2021 | 1214760020 | |
| Lucas, Stephanie | 727 College | \$ 118.38 | 7/7/2020 | 1215570042 | |
| Dorn, Chris | 609 Washington | \$ 300.95 | 11/18/2020 | 1316060015 | |
| Haas, Judy | 1016 E 8th | \$ 150.16 | 6/29/2022 | 1316170001 | Deceased |
| Segovia, Jorge | 421 Cherry | \$ 96.09 | 11/6/2020 | 1417670023 | |
| Baker, Glenda | 312 E 8th | \$ 150.02 | 3/18/2020 | 1518930039 | |
| Archuleta, Brittany | 316 E 2nd | \$ 687.80 | 3/17/2020 | 1519610011 | |
| Kohl, Eddie | 324 Broadway | \$ 470.34 | 7/16/2020 | 1620650029 | |
| Miramontes, Adrian | 415 W 4th | \$ 450.46 | 9/18/2020 | 2033280038 | |
| Irvin, Robert | 717 Grand | \$ 702.99 | 4/22/2019 | 2034250032 | |
| Hopkins, Pete | 717 Grand | \$ 1,122.70 | 9/25/2020 | 2034250033 | |
| Roeder, Tom | 202 W 9th | \$ 22.68 | 9/24/2020 | 2034520006 | |
| Tuttle, Michael | 808 Kansas | \$ 690.95 | 10/19/2020 | 2134860002 | |
| Roelfs, Phyllis | 790 D'Lao Dr Apt 12 | \$ 231.51 | 12/30/2020 | 2135942041 | |
| King, Mikaylah | 819 Wyoming | \$ 456.48 | 8/19/2020 | 2136320027 | |
| Harding, Bob | 1125 Sherman Apt 4 | \$ 53.86 | 5/19/2020 | 2237964019 | |
| Tuori, William | 312W 13th | \$ 434.08 | 10/19/2020 | 2338460021 | |
| Leslie, James | 1504 Grand | \$ 146.14 | 10/20/2020 | 2339060040 | |
| Martin, Alex | 215 W 16th | \$ 373.90 | 10/5/2020 | 2439560014 | |
| Reicks, Telanie | 520 W 12th Apt 210 | \$ 88.70 | 5/20/2020 | 2541660003 | |
| Magnuson, Rosalie | 922 Colorado Apt 2 | \$ 59.13 | 10/20/2020 | 2642490042 | |
| Fierro, Severino | 1315 Texas | \$ 20.85 | 10/19/2020 | 2744710026 | |
| Fierro, Severino | 1315 Texas | \$ 48.00 | 12/22/2020 | 2744710027 | |
| Freeman, Donna | 1214 Cattletrail | \$ 334.30 | 4/23/2020 | 2744893009 | |
| Brown, Olivia | 824 W 15th | \$ 132.22 | 12/23/2020 | 2745040018 | |
| Carter, Timonthy | 1502 Syracuse | \$ 151.05 | 10/20/2020 | 2745310054 | |
| Ledesma, Daniel | 1615 Texas | \$ 88.51 | 7/17/2020 | 2845890059 | |
| Campbell, Shaun | 1602 Texas | \$ 721.84 | 9/18/2020 | 2846150006 | |
| Walger, James | 1613 Wyoming | \$ 41.28 | 4/17/2020 | 2846660054 | |
| Gochanoun, Victoria | 1613 Wyoming | \$ 189.98 | 9/18/2020 | 2846660056 | |
| Russell, Mark | 825 W Hwy 24 Lot B6 | \$ 18.60 | 8/22/2016 | 2948941106 | |
| Swartz, Aaron | 216 E Hwy 24 Lot F7 | \$ 95.32 | 8/19/2020 | 3152800010 | |

| | | | | | |
|-------------------|-------------------------|----|--------|------------|------------|
| Bradley, Jennifer | 516 W Hwy 24 Lot 305 | \$ | 122.00 | 8/20/2020 | 3253150024 |
| Martin, Alex | 516 W Hwy 24 Lot 414 | \$ | 343.08 | 12/20/2020 | 3253350019 |
| Cannon, Sheryl | 516 W Hwy 24 Lot 517 | \$ | 302.07 | 8/11/2020 | 3253410022 |
| Kyner, Nicholas | 516 W Hwy 24 Lot 515 | \$ | 310.78 | 1/4/2021 | 3253430013 |
| Shelpman, Patsy | 516 W Hwy 24 Lot 512 | \$ | 100.00 | 8/19/2020 | 3253460032 |
| Buster, Joseph | 2810 Commerce Rd Lot 3 | \$ | 545.23 | 10/20/2020 | 3253720054 |
| Yarbrough, Sasha | 2810 Commerce Rd Lot 20 | \$ | 187.06 | 11/2/2020 | 3253890019 |
| Donnar, William | 2810 Commerce Rd Lot 24 | \$ | 615.26 | 11/18/2020 | 3253930045 |
| Estrada, Elfida | 2810 Commerce Rd Lot 30 | \$ | 140.77 | 3/17/2021 | 3253990021 |
| Duncan, Thomas | 2810 Commerce Rd Lot 31 | \$ | 232.90 | 12/22/2020 | 3254000042 |

\$17,916.17



CITY COMMISSION COMMUNICATION FORM

FROM: Kenton Keith, Street Superintendent
Kent Brown, City Manager

DATE: 4/1/2024

ITEM: Quotes for Cherry St. Project Items

NEXT STEP: Approve quote from vendor

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE: Quotes were received from two vendors for a number of items needed for the Cherry Street Improvements Project. Quotes are included in the packet.

II. RECOMMENDED ACTION / NEXT STEP:
Staff is recommending to approve the quote from Concrete Accessories for a total cost of \$16,264.90.

III. FISCAL IMPACTS:
Purchasing Policy procedures: PURCHASES IN EXCESS OF \$15,000. All purchases in excess of \$15,000 shall have the proper approval of the City Manager (up to \$25,000) and the Governing Body (in excess of \$25,000) after bids/proposals have been received.

Project has been set up in CIRF. Stage 1 of the project improvements will be from 19th Street to Highway 24. There are enough funds set aside in the CIRF to purchase the list of items as presented.

IV. BACKGROUND INFORMATION:
Quotes were received in March. There was a mistake on the quote from White Cap – which staff corrected the units identified on one of the items listed – 8” pavement 24 gauge 10’ length keyway. It did not affect the result of the quotes received.

V. LEGAL ISSUES: None

VI. CONFLICTS OR ENVIRONMENTAL ISSUES: None

SUMMARY AND ALTERNATIVES:
Commission may take one of the following actions:
1. Approve the bid recommendation
2. Approve an alternative bid recommendation.
3. Motion to table and give staff direction.



CASH C.O.D



798 - WC Wichita KS (CW)
 4311 West 29th Circle South
 Wichita, KS, 67215
 (316) 942-6712

QUOTE

58118038

THIS IS A QUOTE ONLY DO NOT SHIP OR TENDER FUNDS

Sold To: 10000555157
 CASH/WC WICHITA KS (CW) 798
 4311 WEST 29TH CIRCLE SOUTH
 WICHITA, KS, 67215

Ship To : CASH/WC WICHITA KS (CW) 798/YARD,10004157638
 4311 WEST 29TH CIRCLE SOUTH
 WICHITA, KS, 67215
Job Site Contact:
Job Site Phone:
Map #:

10:04 AM

Ordered By: CASH SALES

Contact Phone:

| Quote Number | | Quote Date | Valid Until | Request Date | Sales Person | |
|--------------|---------------------|---|--------------|------------------|---------------------|-----------------------------------|
| 58118038 | | 03/11/2024 | 04/30/2024 | | WICHITA KS CW - 798 | |
| Terms | | Shipping Method | Quote Name | Customer PO | Created By | |
| COD | | 0. Will Call | | CITY OF GOODLAND | Johnson, C | |
| SEQ | Part# H/M | Description | Ord Quantity | U/M Unit WT | Price COO | Amount |
| | | KENTON (785)728-7324 ***** | | | | |
| 10 | 255CS2555 | 55GAL 25 PERCENT CURE AND SEAL SPECHEM | 1 | EA 475 LBS | \$1,931.29 | \$1,931.29 |
| 20 | 4345FABEC | #5 FAB EPOXY COATED REBAR SOLD/LB | 865.73 | LBS 1 LBS | \$1.507 | \$1,304.66 |
| 30 | 13280083 | 5/16"X10" K-6 DOT BASKET STAKE DAYTON | 500 | EA .25 LBS | \$0.51 | \$255.00 |
| 40 | 255SFILMC55 | 55GAL SPEC FILM CONCENTRATE SPECHEM | 1 | DRM 482 LBS | \$1,476.99 | \$1,476.99 |
| 50 | 4345FABEC | #5 FAB EPOXY COATED REBAR SOLD/LB | 896.98 | LBS 1 LBS | \$1.5007 | \$1,346.10 |
| 70 | 535140164 HAZMAT | 22OZ PRO-POXY 300 ANCHORING GEL TUBE DAYTON SUPERIOR Class 8 (9),UN1760,PAIL | 15 | TB 2.5 LBS | \$40.05 | \$600.75 |
| 80 | 157R160N15 | 15' X 300' 500 SY 160N NON WOVEN GEOTEXTILE MIRAFI TENCATE | 3 | RL 250 LBS | \$783.09 | \$2,349.27 |
| 90 | 611910002709 | 8" PAVEMENT 24 GAUGE 10' LENGTH KEYWAY | 430 43 | PC | \$17.32 | \$7,447.60 \$744.76 |
| 100 | 8341PS12NGB | 3/4"X12" PS STAKE NO GUIDE STOP BOMETALS | 400 | EA | \$0.94 | \$376.00 |



CASH C.O.D



798 - WC Wichita KS (CW)
4311 West 29th Circle South
Wichita, KS, 67215
(316) 942-6712

QUOTE

58118038

THIS IS A QUOTE ONLY DO NOT SHIP OR
TENDER FUNDS

Sold To: 10000555157
CASH/WC WICHITA KS (CW) 798
4311 WEST 29TH CIRCLE SOUTH
WICHITA, KS, 67215

Ship To : CASH/WC WICHITA KS (CW) 798/YARD,10004157638
4311 WEST 29TH CIRCLE SOUTH
WICHITA, KS, 67215
Job Site Contact:
Job Site Phone:
Map #:

10:04 AM

Ordered By: CASH SALES

Contact Phone:

Table with columns: Quote Number, Quote Date, Valid Until, Request Date, Sales Person, Terms, Shipping Method, Quote Name, Customer PO, Created By, SEQ, Part#, Description, Ord Quantity, U/M, Price, Amount. Includes rows for items 110 and 120.

Shipped amount \$28,204.02
Order charges \$0.00
Tax amount \$2,136.49
Lumber Tax rate/amount 1.00% \$0.00
Quote total \$30,340.51

- 6,702.84

21,502.02



CITY COMMISSION COMMUNICATION FORM

FROM: Kent Brown, City Manager

DATE: April 1, 2024

ITEM: Letter of Support – tax credit application to the KHITC by Golden Sunset Addition, LLC

NEXT STEP: Commission Motion

ORDINANCE
 MOTION
 INFORMATION

I. REQUEST OR ISSUE:

Two requests that are related to each other. Randy Speaker, Regional Housing Specialist with the Northwest Kansas Economic Innovation Center, notified Gennifer House and Golden Sunset Addition, LLC, of two items. Randy stated that one request is for a letter of support indicating there is a need for Housing in Goodland and the City is in support of the development of Golden Sunset Addition, LLC to develop homes on Cattletrail. The project is beginning with 1506 and 1514 Cattletrail and would continue on if those two homes sell. The letter would also state that the City is in support of Golden Sunset Addition, LLC., to apply for funding thru the Kansas Housing Resource Corporation.

The second request which may come at a subsequent Commission meeting, is for a resolution regarding an application for Moderate Income Housing funds. Additional details are being reviewed by the applicant and by the city to see whether to proceed with the application.

II. RECOMMENDED ACTION / NEXT STEP:

Recommendation: Request to approve a letter of support of the tax credit application to the KHITC by Golden Sunset Addition, LLC.

III. SUMMARY AND ALTERNATIVES:

Commission may take one of the following actions:

1. Approve the resolution as requested.
2. Reject the proposal and direct staff to not submit an application.
3. Direct staff to pursue an alternative approach.



US Hwy 24 Bus





Industrial Loop

ORDINANCE NO.

AN ORDINANCE AMENDING THE TEXT FOR CHAPTER 19 SECTION 452 "R-1" RESIDENTIAL SINGLE-FAMILY DISTRICT REDUCING LOT SIZE MINIMUMS, ESTABLISHING DESIGN STANDARDS, ESTABLISHING NEW SETBACKS, INCLUDING THE PERMITTED AND CONDITIONAL USES WITHIN THE DISTRICT REGULATIONS.

WHEREAS, the City of Goodland Planning Commission has recommended amending the text of Section 19-452 of the Zoning Regulations for the City of Goodland

WHEREAS, the Governing Body finds it is in the best interest of the City to adopt the amendments to text for Section 19-452 of the Zoning Regulations of the Code Book for the City of Goodland

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

SECTION 1. The City of Goodland Code Zoning Regulations 19-452 will be amended to read as follows:

Sec. 19-452. - "R-1" Residential—Single-family and two-family district.

1. Intent: The intent of this district is to provide for lower-density residential development, including those uses ~~which that enhance~~ residential neighborhoods, and to allow certain public facilities.

2. Permitted Principal Uses by Right:

A. Principal Uses by right:

a. Single family dwellings including manufactured and modular homes, duplexes, ~~Manufactured Home—Residential Design~~, Group Home Limited (1-8)

B. Permitted Accessory Uses by Right:

a. Not more than two (2) accessory structures on a single lot.

~~a-b.~~ Accessory Dwelling Units not to exceed- use same rule as for garages? Or cover in the definitions

~~b-c.~~ Dormitory style residences when associated with a college or medical facility,

~~c-d.~~ Fences and Walls pursuant to Chapter 4, Article VIII and Section 19-607.

~~d-e.~~ Detached Garages, carports and off-street parking and loading areas, provided that a garage or carport shall not exceed 1,200 square feet in size and twenty (20) feet to the peak of the roof or structure;

~~e.~~ Gardens;

f. ~~Guest house or guest rooms;~~

g. Parking for the principal use as specified in Section XX

Commented [BC1]: IS this a term you have used before- perhaps Municipal Code would be better??

Commented [BC2]: Per State statute you need to allow other than stick built in all residential zone districts- design standards will cover this-so no need to call out manufactured homes-standards must apply to all dwellings,

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Commented [BC3]: Is 2 the correct number? OR do you think the lot coverage will control??

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Commented [BC4]: Fence and wall regulations whelp a lot but these are scattered through the municipal code! Determine which you wish to reference

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Commented [BC5]: IF you now allow ADUS, do you need guest homes and guest rooms- how would you regulate this? I think the IRC would control per occupancy rules and then you have the definition of family of 6 or less- Maybe worth a discussion with Planning Commission.

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- ~~g-h~~ Radio and television receiving antennas and support structures;
- ~~h-i~~ Recreational and play facilities for residents not to exceed X sq. ft.;
- ~~i-j~~ Storage and parking of recreational equipment such as boats, boat trailers, camping trailers, converted buses or trucks, house trailers, provided that storage and parking shall be limited to private garages, side or rear yards of private homes, and in the driveway of private homes. Stored or parked vehicles or equipment shall not protrude onto public property or obstruct any sidewalks. Recreational vehicles or equipment shall not be stored or parked within required off-street parking.
- ~~j-k~~ Storm shelters and fall out shelters;
- ~~k-l~~ Swimming pools subject to a setback of no less than four (4) feet from a protective fence no less than six (6) feet in height around the perimeter of the pool or per the adopted building code whichever is more restrictive.
- ~~l-m~~ Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.

Commented [BC6]: This is a little confusing and perhaps hard to enforce- perhaps must be parked on a impervious surface (or paved) surface and allowing for required off-street parking spaces.

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C. Home Occupancy Uses: Refer to Section 19-502 Subsection L.

D. Public, Quasi-Public, and Recreation Uses:

- a. Public buildings, facilities, schools and places of worship if the traffic impacts can be mitigated and if adequate parking arrangements are made either on-site or on an adjacent site. OR Churches, Chapels, Temples, Synagogues, Religious Assembly;
- ~~b~~ Government Service excluding safety services;
- ~~e-b~~ Hospitals;
- ~~d-c~~ Parks and Recreation
- ~~e-d~~ School, Elementary, Middle or High
- ~~f-e~~ Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.

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Commented [BC7]: Hospitals have HUGE impacts- I would move this to conditional use— I know the existing hospital is in a residential area but if they rebuild/expand does the City want to work with the hospital to mitigate impacts- noise and traffic??

3. Conditional Review Uses:

- A. Assisted Living;
- B. Boarding House;
- C. Group Home, General (9+);
- D. Bed and Breakfast;
- E. Daycare, Commercial;
- F. Greenhouses, Nurseries;
- G. Safety Service;
- H. Cemetery, Crematory, Mausoleum;
- I. Convalescent Care;
- J. Golf Course;

Commented [BC8]: The definition confuses this with Government services but definition of government services is solid- I just made an amendment to government services because most don't read definitions!

~~J.K.~~ Utility infrastructure if it is needed to serve the area in which it is located, and no nonresidential location exists, and is designed so as to be nonobtrusive and blend in with the surrounding area.

~~K.L.~~ Heliport or Helipad; and

~~L.~~ Library; and

M. -Other uses not specifically listed above as conditional uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.

4. Intensity of Use Regulations: Except as modified by the provisions of Article VI:

| | |
|-------------------|--|
| Minimum lot area | 7,000 square feet |
| Minimum lot width | Fifty (50) feet |
| Lot Coverage | The combined area of the <u>principal structure</u> main building and accessory structures buildings shall not cover more than 50% the total lot area |

5. Height Regulations: Maximum structure height: 35 feet.

6. Yard Regulations: Except as modified by the provisions of Article VI, minimum yard depths shall be as follows:

| | |
|---------------------------|---|
| Principal Use Structures: | |
| Front Yard: | 20 feet from the property line, or the <u>average distance measured from the curb to the neighboring principal structures on the block</u> "Building Line" |
| Side Yard : | 1 Story - 6 feet from property line |
| | 2 Story – 10 feet from the property line |
| | 3 Story – 14 feet from the property line |
| Rear Yard: | 10 feet from the property line |

| | |
|---------------------------|--|
| Accessory Use Structures: | |
| Front Yard: | 20 feet from the property line, or The <u>average</u> distance measured from the curb to the neighboring properties <u>on the block</u> . |
| Side Yard: | 6 feet |
| | If less than 200 sq. ft. side yard is reduced to zero |
| Rear Yard: | 10 feet |

7. Minimum Separation of Structures:

| | |
|--------------------------------|---------|
| Habitable Structures, Detached | 10 feet |
| Non-Habitable Structures | 6 feet |

8. Development sign Standards: ~~All Principal dwellings shall follow the design standards as follows:~~

The following standards and requirements apply to all lots and dwelling units/structures in any residential zone district:

1. Change in plane: Every dwelling unit/structure must have a change in plane on two (2) sides of the dwelling unit/structure through the use of one (1) or more of the following: porches, bay windows, offset garages or additions.
2. Articulation of exterior walls: Every dwelling unit/structure shall be comprised of two (2) or more sections or modules so that the size, shape and degree of articulation of the exterior wall form is similar to and compatible with that of nearby dwelling units/ structures or, if none, similar to those elsewhere within the subdivision or neighborhood.
3. Permanent ground set foundation: Every dwelling unit/structure shall be set on a permanent ground set foundation which shall include an exterior wall of stone, concrete, brick or masonry product. Every dwelling unit/structure must be fixed to its permanent ground set foundation within sixty (60) days from the date of foundation inspection and approval. Treated wood foundation systems are not permitted for principal structures. Pile, caisson and pier foundations may be used only when a qualified professional engineer registered in the State certifies in writing that because of soil or other physical conditions at the site, a perimeter type wall will not function properly and a pile, caisson or pier foundation is necessary to support the unit. Use of a pile, caisson or pier foundation

shall not relieve the owner of the obligation to construct the exterior wall around the entire visible perimeter of the foundation structure as required above.

4. Porches: Open, unenclosed porches at ground level may extend into a required setback not more than six (6) feet.
5. Storage on site: Every dwelling unit/ structure must have adequate storage on site in the form of one (1) or more of the following storage facilities: basement, carport with storage shed or garage.
6. Roof form: The size, shape and type of roof form shall be similar to and compatible with that of nearby dwelling units/ structures or, if none, similar to those elsewhere within the subdivision or neighborhood. Consideration of environmental and climatic determinants such as snow shedding, drainage and solar exposure shall be integral to the roof design.
7. Ratio of open surfaces to enclosed surfaces: The ratio of open surfaces (windows, doors) to enclosed surfaces (walls, roofs) of the building exterior shall be similar to and compatible with that of nearby dwelling units/structures or, if none, similar to those elsewhere within the subdivision or neighborhood.

8. All driveway surfaces must be paved ?? Is it okay to have a rock driveway??—the following could go in each zone district under this section or be moved to general parking regulations:

For every building hereafter erected or structurally altered, off-street parking spaces, spaces for loading and unloading, vehicle stacking and proper ingress and egress shall be provided. Parking requirements shall apply to all districts unless specifically exempt and are considered a required use associated with a principal use. All required off-street parking, stacking, and loading spaces shall be surfaced with asphalt or concrete.

9. Location. The off-street parking area shall be located on the same legal lot as the principal use except in the C-2 Downtown Mixed Use District.
 1. _____

| Residential Character: | Architectural Elements: | Permeant Features: |
|------------------------|-------------------------|----------------------|
| Pitched Roof | Eave Projection | Walkway and Stairs |
| Covered Entry | Window Elements | Formal Landscaping |
| Front Porch | | Permanent Foundation |

Commented [BC9]: I noticed some really nice MCM. Homes with flat roofs so I recommend not eating the pitch of roofs since there is some variety in town. Also formal landscaping does not fit the City and many existing homes do not have a covered entry.

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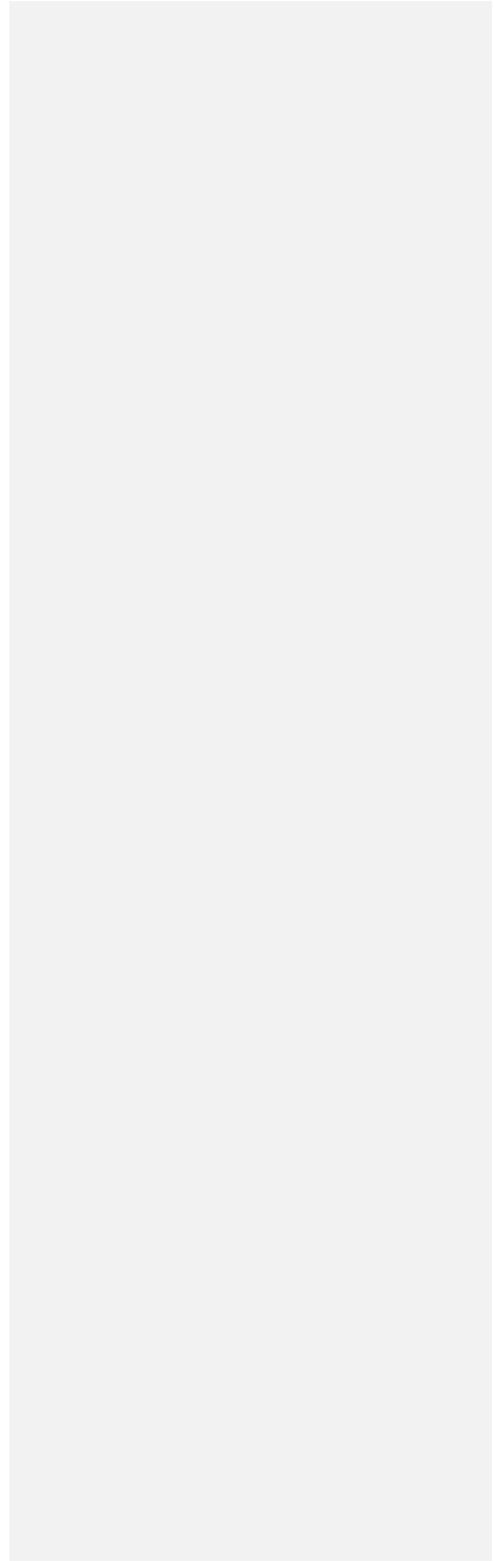
SECTION 3. This ordinance shall be in force and take effect after its publication in the Goodland Star News.

PASSED AND ADOPTED this 18th day of March, 2024, by the Governing Body of the City of Goodland, Kansas.

Aaron Thompson, Mayor

ATTEST:

Mary Volk, City Clerk



ORDINANCE NO.

AN ORDINANCE AMENDING THE TEXT FOR CHAPTER 19 SECTION 453 "R-2" RESIDENTIAL—MULTIFAMILY DISTRICT REDUCING LOT SIZE MINIMUMS, ESTABLISHING DESIGN STANDARDS, ESTABLISHING NEW SETBACKS, INCLUDING THE PERMITTED AND CONDITIONAL USES WITHIN THE DISTRICT REGULATIONS.

WHEREAS, the City of Goodland Planning Commission has recommended amending the text of 19-453 of the Zoning Regulations for the City of Goodland

WHEREAS, the Governing Body finds it is in the best interest of the City to adopt the amendments to text for 19-453 of the Zoning Regulations of the ~~Municipal Code Book~~ Code for the City of Goodland

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GOODLAND, KANSAS:

SECTION 1. The City of Goodland Code 19-453 will be amended to read as follows:

Sec. 19-453. - "R-2" Residential—Multifamily district.

1) Intent: The intent of this district is to provide for moderate to ~~high-high~~ density residential development, including duplexes, multifamily and ~~of all forms of residential housing types higher density single-family dwellings~~, in a manner ~~which that~~ will encourage ~~a wider range of housing types and increase housing affordability~~, ~~a strong residential neighborhood~~.

2) Permitted Uses by Right:

~~2) Principal Uses by right:~~

- ~~a. Multi-family dwellings, Single-family dwellings, and two-family dwellings.~~
- ~~b. Rooming houses, boarding houses, and dormitories when associated with a college or medical facility.~~
- ~~c. Group Home Limited (1-8).~~
- ~~d. Manufactured home communities.~~
- ~~e. Institutional and quasi-public uses including community centers, family care homes, group homes, health care support facilities, and places of worship.~~
- ~~A. Principal Uses by right:~~
 - ~~a. Apartments, Assisted Living, Boarding House, Duplex, Group Home Limited (1-8), Group Residential, Manufactured Home—Residential Design, Multifamily, Single-Family;~~

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~~b.f.~~ Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.

A. Permitted Accessory Uses by Right:

B. Accessory Uses:

~~a. Dormitory style residences when associated with a college or medical facility,~~

~~a. Accessory Dwelling Units not to exceed- use same rule as for garages? Or cover in the definitions OR Accessory buildings and structures 720 square feet or under per acre or 65% lot coverage, whichever is less.~~

~~b. Fences and Walls pursuant to Chapter 4, Article VIII and Section 19-607.~~

~~c. Detached Garages, carports and off-street parking and loading areas, provided that a garage or carport shall not exceed 1,200 square feet in size and twenty (20) feet to the peak of the roof or structure;~~

~~d. Guest house or guest rooms;~~

~~e. Parking for the principal use as specified in Section XX~~

~~f. Radio and television receiving antennas and support structures;~~

~~g. Sporting courts, tennis courts, and other similar structures provided they are located in the side or rear yard of the lot, and play facilities for residents not to exceed X sq. ft;~~

~~h. Storage and parking of recreational equipment such as boats, boat trailers, camping trailers, converted buses or trucks, house trailers, provided that storage and parking shall be limited to private garages, side or rear yards of private homes, and in the driveway of private homes. Stored or parked vehicles or equipment shall not protrude onto public property or obstruct any sidewalks. Recreational vehicles or equipment shall not be stored or parked within required off-street parking.~~

~~i. Storm shelters and fall out shelters;~~

~~j. Swimming pools subject to a setback of no less than four (4) feet from a protective fence no less than six (6) feet in height around the perimeter of the pool or per the adopted building code whichever is more restrictive.~~

~~k. Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.~~

~~b. Fences and Walls;~~

~~e. Garages, carports and off street parking and loading areas, provided that a garage or carport shall not exceed 1,200 square feet in size and twenty (20) feet to the peak of the roof or structure;~~

~~d. Gardens;~~

~~e. Guest house or guest rooms;~~

~~f. Radio and television receiving antennas and support structures;~~

~~g. Recreational and play facilities for residents;~~

~~h. Storage and parking of recreational equipment such as boats, boat trailers, camping trailers, converted buses or trucks, house trailers, provided that storage and parking shall be limited to private garages, side or rear yards of private homes, and in the~~

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Commented [BC1]: I think you need to consider more density for the R-2 zone district and ensure it is different from R-1— It is likely that new development will need to be denser and also likely that they will use the R-2 zone district in the near term—I think its worthwhile discussing with the Commissions allowing more density by decreasing lot coverage requirements and decreasing the size of accessory structures to allow more multi-family units.

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Commented [BC2]: Fence and wall regulations help a lot but these are scattered through the municipal code! Determine which you wish to reference

Commented [BC3]: IF you now allow ADUS, do you need guest homes and guest rooms- how would you regulate this? I think the IRC would control per occupancy rules and then you have the definition of family of 6 or less- Maybe worth a discussion with Planning Commission.

Commented [BC4]: This is a little confusing and perhaps hard to enforce- perhaps must be parked on a impervious surface (or paved) surface and allowing for required off-street parking spaces.

~~driveway of private homes. Stored or parked vehicles or equipment shall not protrude onto public property or obstruct any sidewalks. Recreational vehicles or equipment shall not be stored or parked within required off-street parking.~~

- ~~Storm shelters and fall out shelters;~~
- ~~Swimming pools subject to a setback of no less than four (4) feet from a protective fence no less than six (6) feet in height around the perimeter of the pool.~~
- ~~Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.~~

~~F.B.~~ Home Occupancy Uses: Refer to Section 19-502 Subsection L.

~~G.C.~~ Public, Quasi-Public, and Recreation Uses:

- ~~a. Public buildings, facilities, schools and places of worship if the traffic impacts can be mitigated and if adequate parking arrangements are made either on-site or on an adjacent site. OR Government Service excluding safety services;~~
- ~~b. Hospitals;~~
- ~~c. Parks and Recreation~~
- ~~d. School, Elementary, Middle or High~~
- ~~e. Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.~~
- ~~a. Churches, Chapels, Temples, Synagogues, Religious Assembly;~~
- ~~b. Government Service;~~
- ~~c. Hospitals;~~
- ~~d. Parks and Recreation~~
- ~~e. School, Elementary, Middle or High~~

~~f. Other uses not specifically listed above as permitted uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.~~

3) Conditional Review Uses:

- A. Accessory Dwelling Units
- B. Group Home, General (+9)
- C. Bed and Breakfast
- D. Daycare, Limited (1-12 individuals)
- E. Safety Service
- F. Cemetery, Crematory, Mausoleum
- G. Golf Course
- H. Heliport or Helipad
- ~~I. Library~~

~~J.I.~~ Other uses not specifically listed above as conditional uses, but which in the opinion of the Planning Commission are in keeping with the intent of the district and these regulations.

4) Intensity of Use Regulations: Except as modified by the provisions of Article VI:

| | | |
|------------------|----------------|----------------------------|
| Minimum lot area | Single Family: | 7,000 square feet |
| | Duplexes: | 3,500 square feet per unit |

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Commented [BC5]: Hospitals have HUGE impacts- I would move this to conditional use— I know the existing hospital is in a residential area but if they rebuild/expand does the City want to work with the hospital to mitigate impacts- noise and traffic??

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| | Multi-family: 2,000 per unit square feet per unit |
| Minimum lot width | Fifty (50) feet |
| Lot Coverage | The combined area of the main building and accessory buildings shall not cover more than <u>6550%</u> the total lot area |

- 5) Height Regulations: Maximum structure height 35 feet.
- 6) Yard regulations: Except as those modified by the provisions of Article VI, minimum yard depths should be as follows:

| | |
|---------------------------|--|
| Principal Use Structures: | |
| Front Yard: | 20 feet from the property line, or the "Building Line" |
| Side Yard : | 1 Story - 6 feet from property line |
| | 2 Story – 10 feet from the property line |
| | 3 Story – 14 feet from the property line |
| Rear Yard: | 10 feet from the property line |
| Accessory Use Structures: | |
| Front Yard: | 20 feet from the property line, or The distance measured from the curb to the neighboring properties |
| Side Yard: | 6 feet |
| | If less than 200 sq. ft. side yard is reduced to zero |

7) Minimum Separation of Structures:

| | |
|--------------------------------|---------|
| Habitable Structures, Detached | 10 feet |
| Non-Habitable Structures | 6 feet |

8) Design Standards: All principal structures shall follow the design standards as follows:

- All development shall be designed to orient egress points, grading, and other elements of the development to;
 - a. Minimize adverse impacts on any existing or planned residential uses
 - b. Improve pedestrian or vehicle safety within the site and exiting from it,
 - c. Reduce the visual intrusion of parking areas, screened storage areas, and similar accessory structures.

8)▪

Commented [BC6]: Change to the same as R-1— average of all setbacks on a block is what you want to achieve— I think you also need to add what ever is less or more otherwise interpretation will be an issue

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Commented [BC7]: Same comment as above- and a question—Do you want accessory uses/structures to be subordinate to the principal use and setback further- this applies to both R-1 and R-2

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Commented [BC8]: Use the same as R-1 but add the standards noted— parking lots for multi-family need to be sited so not to ruin the neighborhood character

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| Residential Character: | Architectural Elements: | Permeant Features: |
|-------------------------------|--------------------------------|-----------------------------|
| Pitched Roof | Eave Projection | Walkway and Stairs |
| Covered Entry | Window Elements | Formal Landseaping |
| Front Porch | | Permanent Foundation |

SECTION 3. This ordinance shall be in force and take effect after its publication in the Goodland Star News.

PASSED AND ADOPTED this 18th day of March, 2024, by the Governing Body of the City of Goodland, Kansas.

Aaron Thompson, Mayor

ATTEST:

Mary Volk, City Clerk